THIS INSTRUMENT PREPARED BY:	(NAME)	MARI	LYN PETIX FOR COMPASS BANK
077-603-71857	(ADDRESS	s) <u>P.O.</u>	BOX 10566, BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA	)		
COUNTY OF SHELBY	)	" <u>F</u> U	ILL SATISFACTION OF RECORDED LIEN"
			COMPASS BANK, F/K/A Bank of THE SOUTH , a corporation ted by RAYMOND LEE HUTTO AND SARAH HUTTO,
			ononon
			Probate Court ofSHRLBYCounty
			1993-02518 Page No
			Book No
Page No.			
AS RECORDED			
NO RECORDED			•
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			Inst + 1998-19058
1		,	US/26/1998-19058 O:OS AM CERTIFIED
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			BHELET ECONT 8,50
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Said mortgage shall continue in fu	ll force and e	ffort with	respect to the other property covered thereby.
COMP	ASS BANK	F/K/A	
in withess whereof, Central Bank	of THE SC	NTII	, a corporation, has caused these
presents to be executed this	day of	YAY	, 19 <u>98</u>
			COMPASS BANK, F/K/A Central Bank of THE SOUTH
			By Our Esta
			ts: LOAN OPERATIONS OFFICER
TATE OF ALABAMA			NAME: RUTH ESTES
STATE OF ALABAMA	}		
COUNTY OF JEFFERSON	}		
I, the undersigned Notary Public i	in and for cale	d County i	n said State, hereby certify thatRUTH_ESTES
The straining rad trotally trought,	iii ana ioi saii		
COMPASS BANK, F/K/A Central Bank of THE SOUTH	···-		name as LOAN OPERATIONS OFFICER
			, a corporation, is signed to the foregoing instrument, and who i
			informed of the contents of the instrument, SIIE
as such officer and with full authority, e	executed the s	ame volun	starily for and as the act of said corporation.
Given under my hand and Official seal t	his <u>2011</u>	day of	MAY 19 98
`			
<u> </u>			/ Kluck Hanso
<u> </u>			Noter Public

STATE OF ALABAMA, COUNTY OF JEFFERSON EXPIRES MAY 8, 1989

Form No. 99/33-1216 Rev. 7/79