

Data ID: 401
Loan No: 1148060
Borrower: PAUL A. MCGRANN

R9805-2319

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: To be effective the date of the Note

Owner and Holder of Security Instrument ("Holder"):
AMERICA'S MORTGAGE RESOURCE, A Corporation, which is organized and existing under the laws of the State of LOUISIANA

Assignee:
TEMPLE-INLAND MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of NEVADA,
1300 S. MOPAC EXPRESSWAY
AUSTIN, TEXAS 78746

Inst # 1998-19038

Security Instrument is described as follows:

Date: May 19, 1998
Original Amount: \$ 55,000.00
Borrower: PAUL A. MCGRANN AND WIFE, CARRIE E. MCGRANN
Lender: AMERICA'S MORTGAGE RESOURCE
Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of SHELBY County, ALABAMA,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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UMCBKAL

05/26/1998-19039
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 13.50

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICA'S MORTGAGE RESOURCE

By: *Ben L. Martin, III*
BEN L. MARTIN, III, PRESIDENT (Printed Name and Title)

State of ALABAMA
County of JEFFERSON

I, THOMAS E. NORTON JR, a Notary Public in and for said county
in said state, hereby certify that BEN L. MARTIN, III
whose name as PRESIDENT of AMERICA'S MORTGAGE RESOURCE, A
Corporation, which is organized and existing under the laws of the State of LOUISIANA, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, (s)he, as said officer and with full authority, executed the same voluntarily for and as the act of said
entity.

Given under my hand this 20th day of MAY, 1998

My commission expires: 01-24-99

Thomas E. Norton Jr
THOMAS E. NORTON JR
Notary Public
(Typed Name)

After Recording Return To:
Middleberg Riddle & Gianna
P.O. Box 2285, Suite 104
Austin, TX 78768

Prepared by: Marsha L. Williams
Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

Loan No: 1148060
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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

A parcel of land in the SW 1/4 of the NW 1/4 of Section One, Township 22 South, Range 4 West, Shelby County, Alabama, described as follows:
Begin at the Northeast corner of said 1/4-1/4 section, thence run West along the North 1/4-1/4 line 307.18 feet, thence turn left 88 degrees 22 minutes 38 seconds and run South 134.55 feet to the North right of way of Shelby County Highway #22, thence turn left 88 degrees 52 minutes 11 seconds and run East 307.12 feet along said right of way, thence turn left 91 degrees 07 minutes 49 seconds and run North 149.31 feet to the point of beginning.

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