

QUITCLAIM DEED Lawyers Title Insurance Corp. - Birmingham, Alabama

\$10,000

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Linda R. House, a single woman, hereby remises, releases, quit claims, grants, sells, and conveys to Larry R. House, a single man (hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 23, Township 21 South, Range 1 East; thence run South along the West line of said 1/4 1/4 for 1002.88 feet; thence 49 deg. 01 min. 30 sec. left run Southeast 838.51 feet; thence 36 deg. 17 min. left run Easterly 117.83 feet to the point of beginning; thence continue along last described course for 12.79 feet to a curve to the left (having a radius of 327.16 feet); thence run along said curve for 47.26 feet; thence 89 deg. 57 min. 38 sec. right from tangent of said curve run Southerly 444.05 feet to the 397 contour of Lay Lake; thence 91 deg. 55 min. right run Westerly along said contour 11.78 feet; thence 99 deg. 30 min. 50 sec. left run Southerly along said contour 68.13 feet; thence continue along said contour the following described line; (thence 109 deg. 41 min. 20 sec. left run 56.61 feet; thence 53 deg. 03 min. 40 sec. right run 93.24 feet; thence 44 deg. 11 min. 20 sec. right run 203.30 feet; thence 27 deg. 32 min. 30 sec. left run 158.77 feet; thence 97 deg. 52 min. 20 sec. right run 121.01 feet; thence 25 deg. 40 min. 30 sec. left run 44.28 feet; thence 25 deg. 03 min. 30 sec. left run 39.30 feet; thence 39 deg. 33 min. left run 69.54 feet; thence 45 deg. 16 min. 45 sec. left run 37.53 feet; thence 18 deg. 55 min. 10 sec. right run 80.27 feet; thence 28 deg. 31 min. 40 sec. right run 53.49 feet; thence 21 deg. 40 min. 30 sec. right run 84.60 feet; thence 44 deg. 26 min. 30 sec. right run 67.80 feet; thence 50 deg. 39 min. right run 81.60 feet; thence 12 deg. 28 min. 40 sec. right run 56.04 feet; thence 16 deg. 44 min. 15 sec. right run 55.17 feet; thence 7 deg. 20 min. 20 sec. right run 60.30 feet; thence 16 deg. 42 min. 30 sec. right run 61.52 feet; thence 16 deg. 44 min. 40 sec. right run 93.66 feet; thence 26 deg. 32 min. 50 sec. left run 92.14 feet; thence 15 deg. 05 min. 35 sec. right run 88.66 feet; thence 18 deg. 54 min. right run 196.84 feet; thence 16 deg. 04 min. 30 sec. right run 100.93 feet; thence 36 deg 22 min. 50 sec. right run 111.69 feet; thence 14 deg. 37 min. 30 sec. right run 29.64 feet; thence 61 deg. 14 min. 30 sec. left run 70.90 feet; thence 79 deg. 13 min. 30 sec. left run 36.73 feet;) thence 86 deg. 49 min. 25 sec. right run 441.21 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Title not examined by preparer of the instrument. The legal description was furnished by the Grantee, and prepared without benefit of survey. This deed executed pursuant to an Order of the Court, Tenth Judicial Circuit of Alabama, Civil Action Number DR 97 619 OPH.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal this 19th day of May 1998.

Inst # 1998-18958
05/22/1998-18958
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 21.00

Linda R. House
LINDA R. HOUSE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Linda R. House whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the same bears date.

Given under my hand and official seal this 19th day of May 1998.

Loren M. Shufman
NOTARY PUBLIC

This instrument was prepared by:
Durward & Cromer
2015 Second Avenue North
Suite 100
Birmingham, AL 35203
(205) 324-6654

Send Tax Notice to:
Larry R. House
P.O. Box 361045
Birmingham, Alabama 35236

Inst # 1998-18958

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02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 21.00