ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA **COUNTY OF JEFFERSON**

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the
receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and
assign to CHASE MANHATTAN MORTGAGE CORPORATION that certain mortgage in
the amount of \$ 155,900.00 executed by Ernest H. Jacks, Jr. and wife
Anna H. Jacks
bearing date of the 24th day of February, 19 98, on property described as:
Lot 80, according to the Survey of Kentwood, 2nd Addition, Phase I, as recorded Map Book 18, page 60, in the Probate Office of Shelby County, Alabama.
and recorded in ** 1998-09769 and recorded in ** ** ** ** ** ** ** ** ** ** ** ** **
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the day of February, 19 98.
LIBERTY MORTGAGE CORPORATION
By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 24th day of February, 19 98.
Notary Public
My Commission Expires: 05/22/1998-1891Ty Public 11:20 AM CERTIFIED 11:20 AM CERTIFIED
March 11, 2001 SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY HCD 8.50

DOT HCD