

Inst # 1998-18856

05/22/1998-18856  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 20 8:30

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESTAR MORTGAGE CORPORATION

P.O. BOX 28149, RICHMOND, VIRGINIA 23280

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 20, 1998 executed by

CARL EDWARD RODGERS, MARRIED AND JENNIFER A. RODGERS, MARRIED  
JENIFER

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in Inst # 1998-18855 SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 336A SURVEY OF FIELDSTONE PARK 2ND SECTOR MB18 PG114

County Records.

Lot 336-A, according to the Survey of Phase I, Fieldstone Park, Third Sector,  
as recorded in Map Book 18 pages 113 A & B, in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.  
Minerals and mining rights excepted.

Commonly known as:

472 FIELDSTONE DRIVE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: MAY 20, 1998

LEADERS IN LENDING

On MAY 20, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

manager

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001  
NOTED THROUGH NOTARY PUBLIC UNDERWRITER  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213