

Recording requested by/Return to:
Union Planters Bank, N.A.
Attn: Jean M. King, AX2
7130 Goodlett Farms Parkway
Cordova, TN 38018

GFB # 742338
UPB # 4258257

Inst # 1998-18826

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38018, does hereby grant, sell, assign, transfer, and convey unto Guaranty Federal Bank, F.S.B. whose address is 200 Westlake Boulevard, Suite 203, Westlake Village, CA 91362 (herein "Assignee") all beneficial interest under a certain Mortgage, dated 3/21/97, made and executed by Larry R. Grill and Rosemary Grill to Southeastern Mortgage of Alabama, L.L.C., Beneficiary, upon the following described property situated in Shelby County, State of Alabama.

SEE ATTACHED EXHIBIT "A"

Such Mortgage having been given to secure payment of \$ 295,000.00, which Mortgage was recorded on 4/8/97, in Book , Page , Instrument 1997-10893 of the Official Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 29, 1998.

Susan E. Shelton
Witness: Susan E. Shelton

Union Planters Bank, N.A.

Glenda E. Harris
Witness: Glenda E. Harris

By: Jean M. King
Jean M. King, Vice President

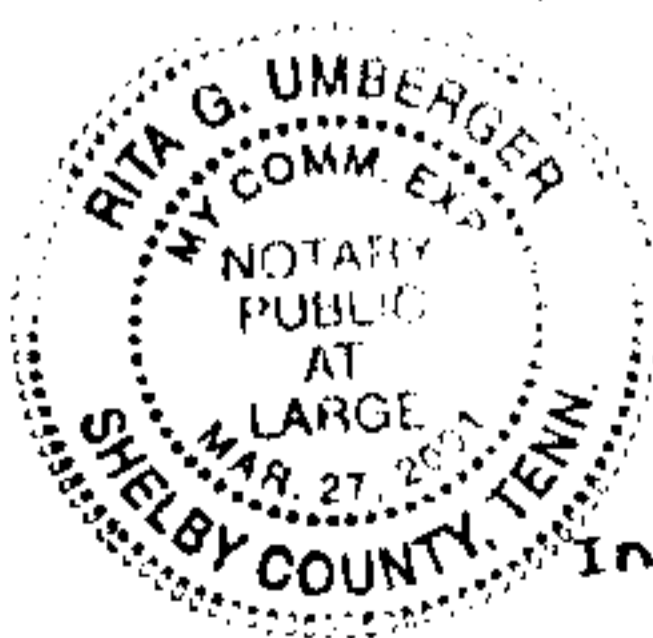
Attest:

Debbie McDaniel
Debbie McDaniel, Asst. Secretary



State of Tennessee
County of Shelby

On this 29th day of April, 1998, before me, a Notary Public appeared Jean M. King, who being by me duly sworn did say that she is the Vice President of said Union Planters Bank, N.A., and that the said instrument was signed on behalf of said institution by authority of its Board of Directors, and the said Jean M. King, as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said institution.



Rita G. Umberger
Rita G. Umberger
Notary Public
Exp Date: 3/27/2001

Inst # 1998-18826

05/22/1998-18826
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

4258257

Inst # 1997-10893

04/08/1997-10893
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 MCD 471.00

7557

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 21
19 97. The grantor is Larry R. Grill and wife, Rosemary Grill
("Borrower"). This Security Instrument is given to Southeastern
Mortgage of Alabama L.L.C., which is organized and existing
under the laws of the State of Alabama, and whose address is 10 Office Park
Circle, Ste 218, Birmingham, AL 35223 ("Lender").
Borrower owes Lender the principal sum of TWO HUNDRED NINETY FIVE THOUSAND AND NO/100-----
----- Dollars (U.S.\$ 295,000.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on April 1, 2027. This Security Instrument secures
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications
of the note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 1, according to the Survey of Greystone, 1st Sector, Phase IV, as recorded
in Map Book 15, Page 107, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

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which has the address of 4000 Shandwick Lane, Birmingham
[Street] [City]
Alabama 35242 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter
a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing
is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.