TRANSFER AND ASSIGNMENT

STATE OF Alabama)		
COUNTY OF Shelby)		
FOR VALUE RECEIVED, the unsell, convey, assign and deliver unsell, martinal bank	DKO .		gain,
those certain mortgages hereinafted below, together with debts thereby interest in and to the lands and proposed NAMES(S) OF	or more particularly described, a secured, the notes therein described.	rihed and all itc '	
MORTGAGOR	BOOK, 998- 18 PAGE	COUNTY	STATE
MORTGAGOR Ronald H. Kent and Leigh Ken			
	OS/21/1998-18799 OS:OB PH CERTIFIED OS:OB PH CERTIFIED		
THIS TRANSFER AND ASSIGN	MENT IS without recourse upo	if the undersigned.	
TO HAVE AND TO HOLD unto the HIBERNIA NATIONAL BANK	_		
		and assigns, forever.	
IN WITNESS WHEREOF, the said caused these presents to be executed April 1998	d this the 28th day of	of said mortgages has	
	COATS & CO., INC.		
	BY: R.B. COATS, III	PRESIDENT	······································
ATTESTED BY:		•	
STATE OF ALABAMA) COUNTY OF JEFFERSON)			
the undersigned authority, a Notar ertify that R.B. Coats, III, who is Poregoing instrument, and who is known at, being informed of the contents outhority, executed same voluntarily	resident of Coats & Co., Inc.,	s signed to the e me on this day fficer with full	
IVEN UNDER MY HAND AND (April , 19 98 .		day of Line	
ly Commission expires: MAY 16,	2000		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209