

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 8, 1998 executed by
HARRY H. WRIGHT, MARRIED

10
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

BIRMINGHAM, ALABAMA 35215
and recorded in Inst. # 1998-18784 SHELBY
State of ALABAMA described hereinafter as follows:
LOT 18 AMENDED MAP OF RIVERCHASE WEST

County Records.

Inst # 1998-18785

05/21/1998-18785
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Commonly known as:

Commonly known as:
2020 WOODSORREL DRIVE, BIRMINGHAM, ALABAMA 35244

2020 WOODSORREL DRIVE, BIRMINGHAM, ALABAMA 35226 -
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: MAY 14, 1998

LEADERS IN LENDING

On MAY 14, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared T. J. [illegible]

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

— AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)