STATE	OF	ALABAMA)		
)		
SHELRY		COUNTY		

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the formerly Coosa Valley Production Cre	dit Associati	ton, formerly	Anniston Product	, ton
Credit Association , acknow	vledges full pay	ment of the inde	ptedness secured by	ithat certain
(Real Property) (Personal Property) mortgage ex	xecuted by <u>Ca</u>	lvin R. McCart	hy and wife, Mar	garet A.
McCarthy	<u>-</u>			gragmijansverskers hje hilly derd kreda i ersem
which said mortgage was recorded in the office Mort gage.	e of the Judge	of Probate Court	of Shelby Count	y, Alabama
1 22 C G C G C	age No. 417	(30000000	CODEX	
n Mortgage Book No. 076 , p Mortgage 1994	13079			
in Mortgage Book No. 1995 , Page	27149,) and	the undersigned	does further hereby	release and
satisfy said mortgage.				
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	<u>ه</u> ه			
	Inst 4 19	98-18685	. ∫ •n	. . ‡.
☆ j				
		98-18685 CERTIFIED		
	WELTH CHUNTY	TIME OF LABOUR.		
	BD1 8W	11.50		
	, dar			
In Witness Whereof, the undersigned,	First South	Production Cre	edit Association	
in trimers triesen, ine ondersigned,	· · · · · · · · · · · · · · · · · · ·			
has caused these presents to be executed this	day c	f <u>Facy</u>		
		FIRST SOUTH P	RODUCTION CREDIT	ASSOCIATION
	_			7
	(-	BY: /cz	<< \(\)	Two T
	_	ITS: Assista	nt Vice Presiden	t
STATE OF ALABAMA)				
CALHOUN COUNTY)	1			
Notary Public				
I, the undersigned, 20030 SK 20000, in Andrew M. Wood	and for said Cor	unty in said State	, hereby certify that istant Vice Pres	ident of
First South PCA a corporation) i	s signed to the	foregoing Instrum	ent, acknowledged b	efore me on
this day that, being informed of the contents of ecuted the same voluntarily (for and as the ac	of the Instrumen	t, he (as such off	icer and with full au	uthority,) ex-
VILLE .				00
Given under my hand and Official sea	l this	day of <u>May</u>	, 19_	70
		Chard	a Cour	
	<u> </u>	THE PROPERTY OF THE PROPERTY O		
		Notary Public		

My commission expires March 23, 2002.

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