	ren Rushton Compass Bank
	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA	Ď,
COUNTY OF Shelby)	PARTIAL RELEASE OF RECORDED LIEN
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	t, Compass Bank, a corporation, des
hereby release from the lien of that co	
Taylor Properties. L.L.C. on November	26. 1996 , which said mortgage was
recorded in the office of the Judge	of Probate Court of Shelby
County, Alabama, in <u>Instrument Number 1</u>	996-38581, Page No
_ (and assigned to	in Book
No Page No), the following described
and none other:	•
Lots 65 and 66, according to the Survey	of the Final Record Plat of Greystone
Farms, English Turn Sector, Phase 2, a	s recorded in Map Book 21 page 46 in
the Probate Office of Shelby County,	Alabama; being situated in Shelby
County, Alabama.	
All of the above being situated in She	lby County, Alabama.
Said mortgage shall continue in f	full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Ban	k, a corporation, has caused these
presents to be executed this 134	day of, 1998
Com	pass Bank
By:	Travel Miller
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF Jefferson)	
hereby certify that <u>Travis G. McKayl</u> Compass Bank, a corporation, is signed is known to me, acknowledge before me the contents of the instrument as suexecuted the same voluntarily for and	on this date that, being informed of of the act of said corporation.
Given under my hand and Official seal	this 134 day of, 1998.
	what Im mo

05/20/1998 LERTIFIED
01:05 PH CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
001 NCB 8.50

Notary Public