

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

1998-18542

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Summer Place Land Developers, Inc. on December 9, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1992-29591, Page No. \_\_\_\_\_ (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), the

following described and none other:

Lot 17, Block 1, according to the Survey of Summer Place Second Sector, as recorded in Map Book 17, page 132, of the Judge of Probate of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of May, 1998.

Compass Bank  
By: Travis G. McKay  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of May, 1998.  
Barbara Ann Moore  
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1998

05/20/1998-18542  
01:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50