

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 19th Day of May, 19 98 executed by Christopher W. Dickerson and wife, Erin J. Dickerson

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-18484, et seq.

Legal Description:

Lot 20, according to the Survey of Broken Bow, 5th Addition, as recorded in Map Book 9, page 13, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 19th day of May, 1998.

BY: [Signature]
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of MAY, 19 98.

[Signature]
NOTARY PUBLIC

My Commission expires: 1-6-2002

THIS INSTRUMENT WAS PREPARED BY:

Boardman & Tyra, P.C.
104 Inverness Center Place, Suite 325
Birmingham, Alabama 35242

05/20/1998-18485
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 8.50

Inst # 1998-18485