Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 1998-18462

- A 340 05/20/1990-18462 10:39 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 DOM SMA

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4620241 "JORDAN" Lender ID:700/PIF 04-23-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/24/1996, made and executed by A. D. JORDAN AND JEAN F. JORDAN, HIS WIFE to secure payment of the principal sum of \$153,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/31/1996 as Instrument No. 1996-24746 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address:655 MT. VIEW LANE, COLUMBIANA, AL, 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On 7 1996 (DATE) MORTGAGE PORA PORA PORA

Оп	BAT	7 1770	_(DATE)	
By:	muse	a. 1.	Johnson	

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm:

M. Sharon Whatley Notary Expires: 05/20/1998

(This area for notarial seal) Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KEG-19960505-0006 ALBHELB 01117 SHELBY AL BAT: 7661/4620241 KXALDOM1

SEAL 1946 ... 1946 ... ALABAMA HILLING