THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen, Residential R. E.
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J-Wes Co., Inc. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1993-22814, Amended In Instrument Number 1993-40919, 1994-14318, 1994-26164, 1994-26166, 1994-30798, 1994-37491, 1994-31634, and 1994-37492 in Book No. ____ Page No. ____), the following described property and none other:

Lot 43, Block 3, accouring to the Survey of SouthLake Crest, 2nd Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-18461

05/20/1998-18461
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 16.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18th day of May, 1998

Compass Bank
By
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of May, 1998

Notary Public MY COMMISSION EXPIRES: [illegible]

Form No. 99/33-1216 Rev. 3/96