

(Name) Jimmy Stone(Address) 2201 Hwy 9  
Wilsonville, Al.

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051Form 1-14 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, AlabamaSTATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Betty J. House, a unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy Stone and Deborah Stone

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

## PARCEL C:

A parcel of land in the Northeast quarter of the Northeast quarter of Section 10, Township 21 South, Range 1 east, being more particularly described as follows:

Commencing at a 3/8" rebar, found at the Northeast corner of said Section 10; thence South 00 degrees 07 minutes 16 seconds East, along the east line of said section, a distance of 676.07 feet to a point; thence South 88 degrees 37 minutes 42 seconds West, a distance of 503.96 feet to a rebar with a cap, stamped "S. Wheeler, RPLS 16165", set at the point of beginning; thence South 88 degrees 37 minutes 42 seconds West a distance of 510.60 feet, to a 1/2" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; thence North 01 degree 26 minutes 48 seconds West a distance of 408.08 feet, to a 1/2" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; thence North 88 degrees 40 minutes 07 seconds East, a distance of 324.88 feet to a 1/2" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; Thence North 01 degree 19 minutes 53 seconds West, a distance of 284.02 feet, to a 1/2" rebar set with a cap stamped "S. Wheeler RPLS 16165", on the South right of way of County Highway No. 9; thence along a curve, to the right in said right of way, having a radius of 5690.12 feet and a chord bearing of North 89 degrees 34 minutes 15 seconds East and arc length of 171.45 feet to a 1/2" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; thence South 02 degrees 38 minutes 05 seconds East a distance of 689.25 feet to the Point of Beginning.

According to the survey of Sid Wheeler, dated March 20, 1998.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 19day of May, 19 98

WITNESS:

(Seal)

Betty J. House (Seal)  
Betty J. House (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,hereby certify that Betty J. House  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.Given under my hand and official seal this 19 day of May, A.D., 19 98

Notary Public

Inst # 1998-18407

05/19/1998-18407  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JRM