

When Recorded Mail To:

FIRST FINANCIAL OF BOSTON  
2200 W COMMERCIAL BLVD STE 103  
FT LAUDERDALE FL 33309

LOAN NO. 602419876

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers in Standard Federal Bank, A Federal Savings Bank  
2600 W Big Beaver Rd., Troy, MI 48064  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 14, 1998, executed by  
RODNEY SALSER, A SINGLE MAN

TO FIRST FINANCIAL OF BOSTON

and whose address is 2200 W COMMERCIAL BLVD STE 103, FT LAUDERDALE, FL 33309

recorded on May 19, 1998 in Book/Volume No. 1998-18405 page(s)

as Document No.

Shelby

County Records, State of Alabama

on real estate legally described as follows:

Lot 21, according to the survey of Woodland Hills, First Phase,  
Fifth Sector as recorded in Map Book 7, Page 152 in the  
Probate Office of Shelby County, Alabama.

05/19/1998  
03:07 PM  
RECORDED

104 MOUNTAIN PARKWAY NAYLOR, AL 36054

ITEM #

Executed on: May 14, 1998

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/14/98

Witness: DENNIS FRANKLIN

Witness: MARK CARANCI

Linda Martin  
LINDA MARTIN  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF BROWARD

On 5/14/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA MARTIN

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the free act and deed of said corporation.

Notary Public for the state of FLORIDA  
My commission expires:



PAMELA MULLER  
COMMISSION # CC 526672  
EXPIRES JAN 23, 2000  
BONDED THRU  
ATLANTIC BONDING CO., INC.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
IN/CASM\*\*/0592 L

(Official Seal)

Cox

Inst # 1998-18406