## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by CYNDI BLANTON FOR COMMERCIAL CRI
COUNTY OF SHELBY	P 0 BOX 7199
	RAINBOW CITY AL 35906
	·
	CIAL CREDIT CORPORATION SUCESSOR TO ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the d	and recorded in the office of the Judge
JAMES M MOODE AND VIRNA MOODE	Alle iccorded the discount
of Probate of SHELBY County, Alaba DEC 26, 1989 is paid and satisfied; and Mortgage	ma m Rear voiume 3731, 1 18
discharged of record. ASSIGNMENT FROM FIRST C.	ADITAL MORTGAGE CORPORATION TO LANDMARK
OAA ON DECEMBED O	L 1090
Witness the hand and seal of Mortgagee by its duly	authorized officer this 15THday of MAY ,1998.
·	(Montanage)
•	COMMERCIAL CREDIT CORPORATION (Mortgagee)
	By: Sharon W Stevens
	SHARON D STEVENSON, BRANCH MANAGER
	Name/Title:
	THE CHARLES
OTTA THE OF ALABAMA	CORPORT
STATE OF ALABAMA	SPAT ST
COUNTY OF ETOWAH	7050
	3400 m
I, the undersigned, a Notary Public in and for said	d County, in said State, hereby certify that
	ofcommercial credit corporation , a
SHARON D STEVENSON	d who is known to me, acknowledged before me on this
corporation, is signed to the foregoing conveyance, and	suppose he/she as such officer and with full authority,
day that, being informed of the contents of the conv	eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said c	orporation.
	1000
Given under my hand and official seal, this the	15TH day of MAY , 1998
	NOTARY PUBLIC
•	
	My Commission expires:  MY COMMISSION EXPIRES DEC. 20, 1999
,	AFFIX SEAL

AL 29609-5 4/98

Inst # 1998-18388

05/19/1998-18388 11:10 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 001 NEL 8.50