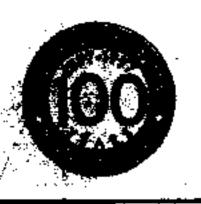
ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$	94,311.45
•	Total of Payments \$	192,420.00
± ·	County, Know All Men By These Pres	ents: That whereas. 🙃
The State of Alabama, JEFFERSON	County, Know All Mell by These Fles	Mortgagors,
EVELYN OGLESBY JENKINS AND HUSBAND JIMMY RAY JENKINS		
whose address is 13580 HWY 17, MONTEVALLO, AL 35115 are indebted on their promissory note of even date, in the Total of	of Payments stated above, payable to the order of	of Norwest Financial
1 1.1 1 7001 DDFCTWAAA D	VII CLE NYK H MAM AI BUZIU	
to the land of the Amo	aint Hinancea on Said Ioali 15 Stawy above. Dur	d Note is payable in
1' 4 Al 4 - man a th against thin 1777 (PT)	THEOR INCHINGE IN MITATION IN CITY CONTRACTORS OF THE	, - -
paying any instalment shall at the option of the holder of the N	Off and Almont nonce of deliging, length and	nure unpaid balance
thereof at once due and payable, less any required refund or credi	it of interest.	,
NOW, THEREFORE, in consideration of said loan and to delivered to Mortgagee by Mortgagors at any time before the er refinancing of any unpaid balance of the Note above described convey to the Mortgagee the following described real estate ly	or renewal thereof, the Mortgagors hereby graing and being situated in SHELBY	
State of Alabama, to wit:	-00-1896 ⁰	
SEE ATTACHED SCHEDULE "A"	10.28 AM CERTIFIED	. •
	C. 28 AM	
	10.28 AM CERTAINS INC. OF PROMIE	. The second
	ALEX MET	
· · · · · · · · · · · · · · · · · · ·	Land W. Committee Committe	
warranted free from all incumbrances and against any adverse cl	مت معنوانده المساورة على المساورة المس	thereunto belonging,
TO HAVE AND TO HOLD the aforegranted premises, toge unto the said Mortgagee, its successors and assigns forever. UPON CONDITION, HOWEVER, that if Mortgagors shall		
each and all of them, and each and every instalment there of Mortgagors fail to pay the Note or Notes, or any instalment there its successors, assigns, agent or attorneys are hereby authorized for eash, in front of the Court House door in the County in who four successive weeks by publication in any newspaper publication conveyance to the purchaser, and out of the proceeds Notes, and the balance, if any, pay over to the Mortgagors. The become the purchaser at said sale.	ich the said property is located, first having ginshed in the County in which said property is of said sale the Mortgagee shall retain enoughe Mortgagee or its assigns are authorized to bid	ven notice thereof for located, and execute h to pay said Note or for said property and
Mortgagors further specially waive all exemptions which Mand laws of this or any other State. Mortgagors agree to new Mortgagee's prior written consent and any such sale or transfer under the terms hereof. Whenever the context so requires plurations.	r without Mortgagee's prior written consent shall be construed in the singular.	all constitute a default
IN TESTIMONY WHEREOF, Mortgagors have hereunto so MAY	et their hands and affixed their seals this	TH day of
	S 10 100 1 00 100	&) → SIGN HERE
Witness: Learne Lucine	Comment Some	*.G.) - BIGIT III
Witness: Sin & Bryant	(If married, both hysband and wife must sign)	.S.) ◀ SIGN HERE
	(If married, boar ing out and wife inserted)	
STATE OF ALABAMA (/ COUNTY		
I, the undersigned authority, in and for said County in sa	aid State hereby certify that EVELYN O	GLESBY JENKINS
AND HUSBAND JIMMY RAY JENKINS whose name is signed to the foregoing conveyance, and wh	o is known to me, acknowledged before me	on this day that, being ears date.
whose name is signed to the foregoing conveyance, and will informed of the contents of the conveyance, he/she/they exect	there of	. 1998 .
Given under my hand and official seal, this the 11th	1 Jelen W	Mugn
	MY COMMISSION SEPTEMBE	ON EXPINE
This instrument was prepared by:	CEPTEMBE	R 30, 2090
Δ1-942-1197	OLI TENTO	

AL-942-1197





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Norwest Financial Eastwood Festival Centre 7001 Crestwood Blvd., Suite 828 Birmingham, Alabama 35210 205/592-0827

EXHIBIT "A"

Commence at the SW corner of the NW 1/4 of NW 1/4, Section 4, Township 22 South, Range 3 West and run Easterly along the South line of said 1/4-1/4 section a distance of 1151.21 feet to the point of beginning of the property being described; thence continue along last described course a distance of 50.00 feet to a point; thence turn an angle of 37 degrees 41 minutes to the left and run Northeasterly a distance of 258.20 feet to a point at a fence corner; thence turn an angle of 24 degrees 47 minutes right and run East-Northeasterly along said fence a distance of 187.12 feet to a point on the West right-of-way line of Shelby County Highway No. 17; thence turn an angle of 100 degrees 58 minutes 15 seconds to the left and run Northwesterly along said right-of-way line a distance of 50.60 feet to a point; thence turn an angle of 101 degrees 42 minutes to the right and run Northerly a distance of 70.00 feet to a point; thence turn an angle of 94 degrees 19 minutes to the left and run Westerly a distance of 252.49 feet to a point; thence turn an angle of 84 degrees 15 minutes to the eft and run Southerly a distance of 252.43 feet to the point of beginning.

