THIS INSTRUMENT PREPARED BY	: (NAME)	Debbie Ban	ks - Compa	ss Bank		
	(ADDRESS	15 South	20th St -	2nd Flr -	Birmingham,	AL 35233
STATE OF ALABAMA)		DEL CAOE	OF BECOL	onen i IEN	
COUNTY OF Jefferson)	PARTIAL	RELEASE	OF RECO	JACO FICH	
KNOW ALL MEN BY THESE P						
certain mortgage executed by	Greysto	ne Ridge, I	nc			
					May 1, 1992	
which said mortgage was recorded	in the office of	the Judge of Pro	bate Court of _	Shelb	У	County.
Alabama, in Instrument		No. 1992	-7102***	, Page N	O	
(and assigned to		in		Book No		
Page No.						
					Lands. Inc.	1 n
*amended in Instrument No. 1995-133		ob and assum	pcion by o	Leyboone	nanos, -nov	
Institute to the second				•		_
		•	4			95
Lot 35, a	ccording to	the Survey	of the Fi	nal Recor	d.	S. T. B.
Plat of G	reystone Fa	arms, Mill (Book 21, Pag	reek Secto se 21. in t	r, Phase the Probat	2, :e	44 14 18 13
as record Office of	Shelby Co	unty, Alabar	na.			8 5 7
	•					でを言葉
						5 d 2 d 2 d
						800
					_	- 44
						the off of the second of the s
Said mortgage shall continue	in full force and	d effect with resp	ect to the other	property cov	ered thereby.	.
In Witness Whereof, Compas	s Bank, a corpo	oration, has caus	ed these prese	nts to be exec	cuted this	n day of
	, 19					
		Co	mpass Banle		11	
			2/- 0	MOSSIE	A sile	
		By I	ts: Vice Pr	esident		
STATE OF ALABAMA)					
COUNTY OF Jefferson)					
I, the undersigned Notary Pu	this is and for	eaid County in Si	aid State, hereb	y certify that		
Travis G. McKa						
Compass Bank, a corporation, is	signed to the f	oregoing instrum	ent, and who is	known to me	i, acknowledged c	elore ind or and
day that, being informed of the o	contents of the	instrument,	ne 	as suct	officer and with	full authority, ex-
ecuted the same voluntarily for a	ind as the act o	f said corporation	٦.			
Given under my hand and Officia	al seal this	thday of	(Pa)	1	رکص ،	
My commission expires	: 10-18-98	7	ctary Public		Ann Banks	The second secon

Form No. 99/33-1216 Rev. 3/96