#3000511/1000 \$ 46,650 STATE OF ALABAMA

**COUNTY OF SHELBY** 

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC 2160 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

GREEN TREE FINANCIAL SERVICING CORPORATION 1400 TURBINE DRIVE RAPID CITY, SD 57701

6700328480

BY W. DAVID BROWN AND BEVERLY C. BROWN (HUSBAND AND WIFE) DATED MAY 2. 1997 AND RECORDED IN DEED BOOK 1995 PHOAGE OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

GREEN TREE FINANCIAL SERVICING CORPORATION 1400 TURBINE DRIVE RAPID CITY, SD 57701

MOY ARE, RECORDED INSTYUMENT NO. 1997-1445 TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 2 DAY OF

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

GRADY BROWN

SR. VICE-PRESIDENT / OPERATIONS

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

UNOFFICAL WITNESS

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY TONYA PETERSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., SUITE B
ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS\_

DAY OF 19

**NOTARY PUBLIC** 

Nelect Public, Guisnett County, Georgia Ny Commission Explan Manie 7, 4000

WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700328880

調用明報調整作品報酬和明報