

\$23,900

NIC APEN DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800182328

6800182328
1009

STATE OF ALABAMA

SHELBY COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of: Security Mutual Financial Services, Inc. hereby transfers, assigns and conveys unto ~~GREENTREE FINANCIAL SERVICES CORPORATION~~ all its right, title, interest, powers and option in, to and under that certain Mortgage dated 7-30-97 from JOHN D. CARROLL & PAMELA M. CARROLL to PHOENIX FUNDING, a division of: SECURITY MUTUAL FINANCIAL SERVICES, recorded in Real Volume 1997-24966, Page _____, on _____, in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 22ND day of AUGUST, 19 97.

ATTEST:

PHOENIX FUNDING, a division of:
Security Mutual Financial
Services Inc.

De Etta Aigner
DE ETTA AIGNER, SECRETARY

Zack Rogers, III
ZACK ROGERS, III, PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Zack Rogers, III, whose name as President of PHOENIX FUNDING, a division of: Security Mutual Financial Services, Inc., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such office and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 22ND day of AUGUST, 19 97.

Al W. Williams
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/22/98

THIS INSTRUMENT PREPARED BY:
PHOENIX FUNDING, a division of:
Security Mutual Financial Services, Inc.
100 Chase Park South, Suite 220
Birmingham, Alabama 35244
(205) 988-4400

05/19/1998-18292
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8:50

Inst # 1998-10292