Recording Requested By/Return To: WILLIAM LONGSHORE, JR. 650 PARK PLACE TOWER BIRMINGHAM, ALABAMA 35203

FNMA - Multietate/1 Assignment of Mortgage

Lender/Investor

12/95

ASSIGNMENT OF M	IORTGAGE
For Value Received, the undersigned holder of a Mor 5101 Cyrus Circle, Suite 300, Birmingham, Al	ngage (herein "Assignor") whose address is abama 35242
does hereby grant, sell, assign, transfer and convey, unto	•
COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of	
the State of Alabama	(herein "Assignee"), whose address is
32 Commerce Street, Montgomery, Alabama 36104-3509	•
a certain Mortgage dated MAY 15, 1998	, made and executed by
GARRET T. HERRINGDON AND WIFE, SHEILA P. HERRINGDON	•
1	
whose address is 192 GRADE VIEW LANE	•
MAYLENE, ALABAMA 35114	•
to and in favor of	
CYMA MORTGAGE CORP.	upon the
following described property situated in SHELBY of ALABAMA	County, State
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART	HEREOF FOR ALL PURPOSES.
such Mortgage having been given to secure payment of ONE HUNDRED FORTY-NINE THOUSAND AND NO/100	
(\$ 149,000.00 )	
	d Amount)
which Mortgage is of record in Book, Volume, or Liber No	CUEL DV , at page 15 A Q 1 (0) 45
No No the Records	of Shellor ogether with the note(s) and obligations therein
County, State of ALABAMA	th interest and all rights accrued or to accrue
described and the money due and to become due thereon with under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its	s successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.	

VMP MORTGAGE FORMS - (800)521-7291

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Inst # 1998-18286

Alabama Assignment

leutida <u>#O</u>O

05/19/1998-18286 08:48 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 963 MEL 13.58

一种一个大型的工作,但是这种企业,但是这种企业,但是是一个人的工作,但是一种企业,也是一种企业,这种企业的企业,也是是一种工作的工作,但是一个人们的工作。 第一个人工作,我们是一个人们是是一个人们是是一个人们是一个人们是一种人们是一种人们是一种人们是一种人们是一个人们是一个人们是一个人们是一个人们是一个人们是一个人

	IN WITNESS 15. 1998	WHEREOF,	the undersign	ed Assigno	r has execut	ed this A	Assignmen	t of Mortga	ige on
	Porto	(2km	100	CYMA	MORTGAGE C	ORP.		,	
Wince	S ARI		<i>y</i>	 Ву:			ssignor)		
Witne	TER T	Ye			SANDR D.	BROWN'S	ignature) A	TTORNEY	IN' FAC
Attest Seal:	3 (2)	E [ ]							
	ENTLA	NGA-							
This	Instrument Pre		wartz & Assoc -562-1966	ciates, 121 S	outh Tenness	see Street.	, McKinne	y, Texas 75	069
		<i>,</i> , <u>-</u>	_	Partnership A	knowledgment	1			
	~**** ~	LABAMA							
	County of M		<u></u>			•			
	I. <u>VIOLA</u>	A. LEWIS	a Notary	Public in A	nd for said C	ounty in s	said State.	hereby cert	ify that
	SANDRA D.	BROWN							<del></del>
CYMA	MORTGAGE COR		FACT		of the			on, is signed	
the c	going conveyance ontents of the and as the act of	conveyance, h	ie/she, as such	officer and	with full au	ne on this thority, e	xecuted th	e same volu	intarily
101 6	Given under n	ny hand this th	ie15	_ day o(	MAY		3998		
					علام	<u>, (x</u> .	يريد	<u> </u>	<del></del>
					MV Germ	niesion Ex	pires Oct.	29 2000	
			ribatj	vidual Acknow	ledgment]				
	State of								
	County of								
	1,			<b></b>	_, a Notary	in and f	for said C	ounty in sa	id State,
	by certify that								
who	se name is sig	ned to the for	egoing convey	ance and wi	no is known	to me, a	cknowlege	d before nx	on this
_	that, being info	ormed of the c	ontents of the	conveyance,	he/she execu	uted the s	ame volum	tarily on the	day the
Sam	e bears date. Given under:	my hand this t	he da	ıv of				_1	
			<del> </del>	<del></del>					
				-	<u></u>				
VANI	-995MAL:0612	-1160B /9	7011	Page 2 of 2					

## EXHIBIT "A"

Lot 18, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 2<sup>nd</sup> Addition, as recorded in Map Book 20, Page 66, in the Probate Office of Shelby County, Alabama.

--- \* 1998-18286

O5/19/1998-18286
O8:48 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
13.50