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This Instrument was prepared by:
(Name) Mickey L. Johnson, Attorney
(Address) P.O. Box 430 Pelham, AL 35124

THIS DEED PREPARED WITHOUT BENEFIT OF TITLE INFORMATION

Send Tax Notice to:
Rodger D. Bass
P.O. Box 430
Pethan, AL 35/24

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

Five Hundred Dollars

to the undersigned grantor or grantors in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the undersigned

Jerry Lynn Odon Lopez

(herein referred to as grantors) do grant, bargain, sell and convey unto

Rodger D. Bass

(hereinafter called Grantees), the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 62, as shown on a map entitled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, on October 5, 1965, and being more particularly described as follows: Commence at the intersection of the Northerly right of way line of 3rd Avenue East and the Westerly right of way line of Fallon Avenue, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of 3rd Avenue East for 272.44 feet to the point of beginning; thence 89° 58′ 33″ right and run Northeasterly for 133.00 feet; thence 98° 42′ 38″ left and Southwesterly for 119.78 feet to a point on the Northeasterly right of way line of the Louisville & Nashville Railroad; thence 94° 37′ 14 ″ left to chord of a curve to the left having a radius of 1860.08 feet; thence Southeasterly along the arc of said curve and along said right of way line for 118.02 feet; thence 74° 45′ 19″ left, as measured from tangent of aforementioned curve, and run Southeasterly along said right of way of 3rd Avenue East for 91.19 feet to the point of beginning; being situated in Shelby County, Alabama.

THIS PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES, NOR THE HOMESTEAD OF THE GRANTEE OR HIS SPOUSE.

TO HAVE AND TO HOLD to the said GRANTEES in fee simple, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereto set _____ hand(s) and seal(s) this _____ day of

March	, 199 <u></u> .	
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	(Scal)	(Scal)
	(Scal)	(Scal
STATE OF ALABAMA COUNTY OF SHELBY	. 1	
Jerry Lynn Odom Lopez, whose name(s) me, acknowledged before me on this day executed the same voluntarily on the day	y, that being informed of the contents of y the same bears date.	ance, and who is (are) known to
Given under my hand and official seal to	his 23 m day of Jank	

NOTARY PUBLIC