## STATE OF ALABAMA ) MEETINGON COUNTY)

SHELBY

## PARTIAL RELEASE

to the NATIONAL BANK OF COMMERCE OF IM-	
	Office of SHELBY County, Alahama, in Real
Volume Page Page 1/927	2, and for such consideration, the receipt
of which is hereby acknowledged the undersigned doc	s hereby resense all of the rights, time and interest in
and to the following described property inSHE	County, Alabama, to wit:
CUT ATTACUED EVUIDIT	
SEE ATTACHED EXHIBIT	
•	1998-100
1. S. L. A. M.	1998-18240
TO SAPE OF THE CONTRACT OF THE	
	D5/18/1998-1824D D1#55 PM CERTIFIED WELN COMY JUNE OF PROMIE WE NO. 11.00
A 4	1455 PH CERTIFIE
<b>~</b> 1	CHELSY COUNTY JUNCE OF PRODUCT
	BOS MET 177.00
and the same of th	A STATE OF THE PARTY OF THE PAR
But it is expressly understood and agreed that this rele	ease shall in no wise, and to no extent whatever, affect
the lien of said marigage as to the remainder of the pr	operty described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and al	
IN TESTIMONY WHEREOF, the undersigned has co	arrest he name to be expectible bosoto by its proper
	BOSCO It's Billing to be shiperinged netero by its harby.
Officer who is thereunto duly authorized on this t	heSTHday ofMAY
Officer who is thereunto duly authorized on this t	he STH day ofMAY
Officer who is thereunio duly authorized on this to 19_98	he STH day ofMAY
Officer who is thereunto duly authorized on this to 19_98	ONAL DANK OF COMMERCE OF DIRMINGUAM.
Officer who is thereunto duly authorized on this to 19_98	ONAL DANK OF COMMERCE OF DIRMINGHAM.  B. National Banking Association
Officer who is thereunto duly authorized on this to 19_98	ONAL DANK OF COMMERCE OF DIRMINGUAM.
Officer who is thereunto duly authorized on this to 19_98	ONAL DANK OF COMMERCE OF DIRMINGHAM.  BY: ARREST REPORTS
Officer who is thereunto duly authorized on this to 19_98	ONAL DANK OF COMMERCE OF DIRMINGHAM.  B. National Banking Association
Officer who is thereunto duly authorized on this to 19_98	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY: ARREST REPORTS
Officer who is thereunio duly authorized on this to 19_98  NATI	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY:  OHN R BRAGG
Officer who is thereunio duly authorized on this to 19_98  NATION ALABAMA )	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY:  OHN R BRAGG
Officer who is thereunto duly authorized on this to 19_98  NATION ALABAMA ) JEFFERSON COUNTY )	ONAL DANK OF COMMERCE OF DIRMINGHAM,  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT
Officer who is thereunia duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )	ONAL DANK OF COMMITTING OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT
Officer who is thereune duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in and for said County John R BRAGG	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that  whose
Officer who is thereunic duly authorized on this to 9 98	ONAL DANK OF CONSMIERCE OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that  whose  of National Bank of
Officer who is thereunio duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for said Country and the said Country Public in and for said Cou	ONAL DANK OF CONSMIERCE OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that  whose  of National Bank of  to the foregoing instrument, and who is known to me
Officer who is thereunto duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in and for said Country and a public in and for said Country Public in	ONAL DANK OF COMMERCE OF DIRMINGHAM.  BY:  BY:  BY:  BY:  BY:  BY:  BY:  BY
Officer who is thereunto duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for said Country and a public in and for said Country Public in	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY:  BY:  BY:  BY:  BY:  BY:  BY:  BY
Officer who is thereunto duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in and for said Country and Read Read Research and the said Country Read Research as a security of the said Commerce, a national banking association, is signed acknowledged before me on this day that, being infort Officer, and with full authority, executed the same very	ONAL DANK OF COMMERCE OF DIRMINGHAM,  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that whose  of National Hank of  to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such pluntarily for and as the act of said association.
Officer who is thereunto duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  If the undersigned, a Notary Public in and for said Country and Read Read Read Research and the said Country Read Research as a security of the said Commerce, a national banking association, is signed acknowledged before me on this day that, being inform Officer, and with full authority, executed the same very	ONAL DANK OF COMMERCE OF DIRMINGHAM,  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that whose  of National Hank of  to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such pluntarily for and as the act of said association.
Officer who is thereunto duly authorized on this to 98.  STATE OF ALABAMA )  DEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for said Country and Read Property of the said Country Public in and for said Country and Read Property of the said Country and Read Property of the said Country of t	ONAL DANK OF COMMERCE OF DIRMINGHAM.  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that whose of National Hank of to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such duntarily for and as the act of said association.
Officer who is thereunic duly authorized on this is 19_98  NATE  STATE OF ALABAMA )  DEFFERSON COUNTY )  If the undersigned, a Notary Public in and for said Country and Read Read Read Research and the said Country of the said of	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that whose  of National Hank of  to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such pluntarily for and as the act of said association.
Officer who is thereunto duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  If the undersigned, a Notary Public in and for said Country and a property of the property of th	ONAL DANK OF COMMERCE OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that whose  of National Hank of  to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such pluntarily for and as the act of said association.
Officer who is thereunto duly authorized on this to 98.  STATE OF ALABAMA ) DEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned the same of the under the same of the under the undersigned	ONAL DANK OF COMMERCE OF DIRMINGHAM.  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that whose of National Hank of to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such duntarily for and as the act of said association.
Officer who is thereunto duly authorized on this is 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  1. the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned, a Notary Public in and for said Country of the undersigned before on this day that, being information of the undersigned before on this day that, being information of the undersigned with full authority, executed the same volument under my hand and official seaf this	ONAL DANK OF COMMIERCE OF DIRMINGHAM  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that  whose  of National Hank of to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such duntarily for and as the act of said association.  5TH day of MAY  MAY
Officer who is thereunto duly authorized on this to 19_98  NATE  STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and a Notary Public in and for said Country and and official seaf this	ONAL DANK OF COMMITTEE OF DIRMINGHAM,  BY:  JOHN R BRAGG  ITS: EXECUTIVE VICE-PRESIDENT  County in said State, hereby certify that  whose  of National Hank of to the foregoing instrument, and who is known to me reach of the contents of the instrument, he, as such pluntarily for and as the act of said association.  5TH day of MAY  Marray (Marray)

## Exhibit

## PARCEL III:

Commence at the SE corner of the SWk of the NEk of Section 28, Township 19, Range 1, Bast, run thence North along the Bast line of said SW's of NE's to the Southeasterly right of way line of U.S. Highway NO. 280; thence turning an angle to the left of 97.03'30" and run in a Southwesterly direction along said Highway right of way for a distance of 607.16 feet to the point of beginning; thence continue on the same course along said Highway right of way line for a distance of 597.18 feet; thence turning an angle to the left of 83°51" run in a Southerly direction for a distance of 352.62 feet; thence turning an angle to the right of 90° run in Westerly direction for a distance of 434.83 feet; thence turning an angle to the left of 90° run in a Southerly direction for a distance of 289.50 feet; thence turning an angle to the left of 90°07' run in an Basterly direction for a distance of 299.02 feet; thence turning an angle to the right of 90.32' and run in a Southerly direction for a distance of 136.82 feet to the Northwesterly right of way line of the Atlantic Coast Line Railroad; thence turning angle of 95°46'30" to the left run in a Mortheasterly direction along said Northwesterly right of way of the Atlantic Chast Line Railroad for a distance of 721.23 feet; thence turning an angle of 83°44' to the left and run in a Northerly direction for a distance of 775.08 feet to a point on the Southerly right of way line of U.S. Highway No. 280, said point being the point of beginning; being situated in Shelby county, Alabama.

Tagt # 1998-1824U

O5/18/1998-188AO
O1:55 PH CERTIFIED
O1:55 PH CERTIFIED
WELBY COMY JUNE OF PROME