

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_

JACK G LEVINE, JR

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-13-94 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1994 Page 17922, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

SEE ATTACHED EXHIBIT

Inst # 1998-18240

05/18/1998-18240  
01:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOR NEL 11.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 5TH day of MAY 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: John R Bragg  
JOHN R BRAGG  
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
JOHN R BRAGG whose  
name as EXECUTIVE VICE-PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 5TH day of MAY 19 98.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Nancy Albano  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA  
COMMISSION EXPIRES 12/31/1999  
NANCY ALBANO, 1000 1/2 AVENUE WEST, BIRMINGHAM, AL 35202

Exhibit

**PARCEL III:**

Commence at the SE corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 28, Township 19, Range 1 East, run thence North along the East line of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$  to the Southeasterly right of way line of U.S. Highway NO. 280; thence turning an angle to the left of 97°03'30" and run in a Southwesterly direction along said Highway right of way for a distance of 607.16 feet to the point of beginning; thence continue on the same course along said Highway right of way line for a distance of 597.18 feet; thence turning an angle to the left of 83°51' run in a Southerly direction for a distance of 352.62 feet; thence turning an angle to the right of 90° run in Westerly direction for a distance of 434.83 feet; thence turning an angle to the left of 90° run in a Southerly direction for a distance of 289.50 feet; thence turning an angle to the left of 90°07' run in an Easterly direction for a distance of 299.02 feet; thence turning an angle to the right of 90°32' and run in a Southerly direction for a distance of 136.82 feet to the Northwesterly right of way line of the Atlantic Coast Line Railroad; thence turning angle of 95°46'30" to the left run in a Northeasterly direction along said Northwesterly right of way of the Atlantic Coast Line Railroad for a distance of 721.23 feet; thence turning an angle of 83°44' to the left and run in a Northerly direction for a distance of 775.08 feet to a point on the Southerly right of way line of U.S. Highway No. 280, said point being the point of beginning; being situated in Shelby county, Alabama.

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