

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

acknowledges full payment of the indebtedness secured by that certain
mortgage executed by
MICHAEL J LOGAN, A SINGLE MAN

SHELBY
said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
Book No. 1997, Page No. 39481, (and assigned to

Book No. _____, Page _____) and the undersigned does further hereby release
said mortgage.

LOT 54, ACCORDING TO THE AMENDED MAP OF GREYSTONE VILLAGE,
PHASE 1, RECORDED IN MAP BOOK 20, PAGE 32, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-18239

05/18/1998-18239
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DGL HEL 8.98

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 1ST day of MAY, 19 98.

National Bank of Commerce of Birmingham
BY: T. Chris Patten
T. CHRIS PATTEN
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
T. CHRIS PATTEN whose name is VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he has such office and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1ST day of MAY, 19 98

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10886
BIRMINGHAM, AL. 35202-0886

Blair Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS