PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER: 10684

KNOW ALL MEN BY THESE PRESENT. That whereas ROYAL CONSTRUCTION AND

DEVELOPMENT COMPANY, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 23RD day of DECEMBER, 1996, which said mortgage is recorded in Real Book ____, Page__ or otherwise known as instrument 1997-00092 In the probate office of SHELBY COUNTY, ALABAMA.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOTS 20, 50, 51, 52, 53, ACCORDING TO THE SURVEY OF WYNDHAM WILKERSON SECTOR, AS RECORDED IN MAP BOOK, 22, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 13TH day of MAY, 1998.

PINNACLE BANK

BY:

Carl Schoettlin, Vice Pres

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 13TH day of MAY

MY COMMISSION EXPIRES