## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

86521

| ġ.   |                                |                  |   |   |                    |  |               |  |
|--|--------------------------------|------------------|---|---|--------------------|--|---------------|--|
| ☐ The Debtor is a transmitting utility   |                                | This FINANCING S | STATEMENT is presented  | d to a Filing Officer                                 | lor                | · — ·  |               |  |
| as defined in ALA CODE 7-9-105(n). Sheets Presented  Return copy or recorded original to:  |                                |                  | THIS SPACE FOR USE OF FILING OFFICER  |   |                    |  |               |  |
| FIRST FAMILY FINANCIAL SE  | PVICES INC.                    | Date, T          | ime, Number & Filing  | g Office  |                    | , (°)**  |               |  |
| 3590-A HWY 31 SOUTH  | KATORD' THO.                   | ŀ                |   |   |                    | <b>A</b> . (2)                                     |               |  |
| PELHAM, AL 35124   |                                |                  |   |   |                    |  |               |  |
|  |                                | ŀ                | •   | •   |                    |  |               |  |
|  |                                |                  |   |   |                    |  |               |  |
| Pre-paid Acct # 42991476   | ·                              | -                |   |   | 1 1                |  |               |  |
| 2. Name and Address of Debtor  | (Last Name First if a Person)  | ┥                |   |   | Ŏ T                |  | •             |  |
| SMITH, BOBBY J.  | •                              |                  |   |   | 50 G               |  | 1             |  |
| 7717 HWY 47 LOT 3  |                                |                  |   |   |                    |  |               |  |
| SHELBY, AL 35143   |                                |                  |   |   |                    | 3 7 8 .  | ž.            |  |
|  | -                              |                  |   |   |                    | E #  |               |  |
|  |                                |                  |   |   | ے د                |  | į             |  |
| Social Security/Tax ID   |                                | _]               |   |   |                    |  |               |  |
| 2A. Name and Address of Debtor (IF ANY)  | (Last Name First if a Person)  |                  |   |   | <u>:</u> .         |  | 3             |  |
|  |                                |                  |   | •   |                    | <u>-</u>   |               |  |
|  | ·                              |                  |   |   |                    |  |               |  |
|  |                                |                  |   |   |                    |  |               |  |
|  |                                |                  |   |   |                    |  |               |  |
| •  |                                |                  | •   | :   |                    |  |               |  |
| Social Security/Tax ID #   |                                | <b>-</b>   ^     | À   |   |                    |  |               |  |
| Additional debtors on attached UCC-E   | ;                              |                  | ·   |   |                    |  | <del></del>   |  |
| <ol><li>SECURED PARTY (Name and Address of Secured Page 1986)</li></ol>  | arty)                          | 4. AS            | SIGNEE OF SECUR   | ED PARTY (Name and                                    | Address of Assigne | 9)   |               |  |
| FIRST FAMILY FINANCIAL SE<br>3590-A HWY 31 SOUTH   | RVICES, INC.                   |                  |   | •   |                    |  |               |  |
| PELHAM, AL 35124   |                                |                  |   | •   |                    |  |               |  |
| Social Security/Tax ID #   |                                |                  |   |   |                    |  |               |  |
| ☐ Additional secured parties on attached UCC-E   |                                |                  |   |   |                    |  |               |  |
| 5. The Financing Statement Covers the Following Types (  | (or items) of Property:        |                  |   |   |                    |  |               |  |
| 1. 25"RCA TELEVISION 2. 13" RCA TV/VCR COMBO   | •                              |                  |   |   |                    |  |               |  |
| 3. RCA VCR   |                                |                  |   |   | SA. Ent<br>Bax     | er Code(s) From that                               |               |  |
|  | •                              |                  |   |   | Ber<br>Col         | it Describes The<br>Island Covered<br>This Filing: |               |  |
|  |                                |                  |   |   | -,<br>             | ·  |               |  |
|  |                                |                  |   |   |                    |  | <del>_</del>  |  |
|  |                                |                  |   |   |                    |  | <del>_</del>  |  |
|  |                                |                  |   |   |                    |  |               |  |
| ·  | •                              |                  |   |   |                    |  |               |  |
|  | •                              |                  |   |   |                    | · — —  | <del></del>   |  |
| Check X if covered:  Products of Collateral are also   |                                |                  |   |   |                    |  | _ <del></del> |  |
| <ol> <li>This statement is filed without the debtor's signature to<br/>(check X, if so)</li> </ol>   |                                |                  |   | ig with the Judge of Prol<br>secured by this financin | g statement is \$  | 1000.00  | — I           |  |
| <ul> <li>already subject to a security interest in another jurisdic</li> <li>already subject to a security interest in another jurisdic</li> </ul> | <del>-</del>                   | <del></del>      | <del></del>   | er \$100.00 or fraction th                            |                    |  |               |  |
| to this state.  Which is proceeds of the original collateral described above in which a security interest is perfected.                            |                                | inde             | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |   |                    |  |               |  |
| acquired after a change of name, identity or corporate as to which the filing has lapsed.  | structure of debtor            |                  | (Required   | Signature(s) of Sec<br>only if filed without deb      |                    | ee Box 6)  |               |  |
|  |                                |                  | 4   |   | •                  |  |               |  |
| Bobby Smith  |                                | <u>Q</u>         | Eleneta   | cured Partyles) or Assi                               | Yhele              |  |               |  |
| Signature(s) of Dybbories)  BOBBY J. SMITH   |                                |                  | IRST FAMI   | cured Party(les) or Assig                             |                    | ES, INC.   |               |  |
| Type Name of Individual or Business  | OFFICER COPY — ACKNOWLEDGEMENT | f                | Type Name of Indi   | ividual or Business<br>STANDARD FORM -                | - UNIFORM COMME    | RCIAL CODE — FO                                    | RM UCC-1      |  |

(5) FILE COPY DEBTOR(S)

Approved by The Secretary of State of Alabama

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY—SECURED PARTY(S)

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL