

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7.g.10.5(n)

No. of Additional
Sheets Presented

The FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code

1. Return copy or record original to:

PHOENIX FUNDING
2340 WOODCREST PLACE
SUITE 250
BIRMINGHAM, AL 35209

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name first if a Person)

SMILEY, JOEL D.
620 GALLUPS CROSSROADS
HARPERSVILLE, AL 35078

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

SMILEY, HEIDI K.
620 GALLUPS CROSSROADS
HARPERSVILLE, AL 35078

Social Security Tax ID #

Additional debtors on attached UCC-E

3. SECURED PARTY (Name and Address of Secured Party)

VINYL HOME DESIGNERS
P.O. BOX 1755
ALABASTER, AL 35007

Social Security Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1998-17965

05/15/1998-17965
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 29.50

4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee)

PHOENIX FUNDING
2340 WOODCREST PLACE
SUITE 250
BIRMINGHAM, AL 35209

5. The Financing Statement Covers the Following Types (or items) of Property:

INSTALL ALUMINUM INSULATING MATERIAL, DELUXE VINYL SIDING, AND OVERHANG & FASCIA.
ALSO, COVER WINDOW AND DOOR FACINGS AND INSTALL SHUTTERS AND VENT GABLES.

5A Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5	0	0	—	—	—
6	0	0	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☒ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 9,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 13.50

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage record (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed with out debtor's Signature - see box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

JOEL D. SMILEY AND HEIDI K. SMILEY

VINYL HOME DESIGNERS

Type Name of individual or Business

Type Name of individual or business

**Exhibit A attachment to UCC-1
Debtor:**

"(1) All consumer goods including, but not limited to, all cabinets, roofing, paint, vinyl siding, appliances, and other home improvements, for which Secured Party has provided purchase-money financing (the "Home Improvements"), all proceeds thereof and accessions thereto, including, but not limited to, all insurance proceeds, and (2) all fixtures of any kind, including, but not limited to, all Home Improvements, for which Secured Party has provided purchase-money financing, installed on, affixed or attached to, or situated in, on or about the real property located at

620 GALLUPS CROSSROADS, HARPERSVILLE, AL. 35078

(the "Property"), all proceeds thereof and accessions thereto, including, but not limited to, all insurance proceeds, with the entire principal balance of the amount financed by Debtor with Secured Party, together with accrued interest and other fees (if any), immediately due and payable upon the sale or other disposition of the Property.

Legal Description of Property

A parcel of land situated in Section 21, Township 19 South, Range 2 East, in Shelby County, Alabama, and more particularly described as follows:

Commence at the Southwest corner of SW 1/4 of NW 1/4, Section 21, Township 19, Range 2 East; thence North along Section line 129 feet, more or less, to Northern right of way of Shelby County Road #62; thence turn 54 degrees 14 minutes right and run along said right of way a chord distance of 400 feet to point of beginning; thence continue along said right of way for a distance of 400 feet to an iron; thence turn 54 degrees 14 minutes left for 406.00 feet; thence turn 125 degrees 46 minutes left for 400.00 feet; thence turn 54 degrees 14 minutes left for 406.00 feet to the point of beginning.

Inst # 1998-17965

**05/15/1998-17965
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 29.50**