

When Recorded Mail To:

UNION STATE BANK  
2267 PELHAM PARKWAY  
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK  
hereby grants, assigns and transfers to FLEET MORTGAGE CORP., . . .

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated APRIL 29, 1998  
executed by M. GALAL IBRAHIM MOHAMED and PAMELA S. IBRAHIM MOHAMED, HUSBAND AND WIFE

Trust to \_\_\_\_\_  
trustee, and recorded \_\_\_\_\_, in Book 1998, Page 17943  
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA  
covering the following described lands and premises situated in SHELBY County,  
ALABAMA, to wit:

LEGAL DESCRIPTION ATTACHED "EXHIBIT A".

N/A

Inst # 1998-17944

05/15/1998-17944  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have  
reconveyed, whole or in part, the real property described therein.

Dated this 29TH day of APRIL, 1998

Signed in the presence of:

UNION STATE BANK

Witness

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS  
COUNTY OF SHELBY

On the 29TH day of APRIL, 1998, personally appeared before me,  
PAUL D. JONES, who, being by me duly sworn did say that he  
is VICE PRESIDENT of UNION STATE BANK  
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of  
Directors, or its by-laws, and said UNION STATE BANK  
acknowledge to me that said corporation executed the same.

ACCT# 98065

Notary Public: Susan A. White  
Residing at:  
My Commission Expires:

For Recorder's Use

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 9, 2002.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.