

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

SHELBY FOREST ESTATES, LLC,  
which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
SHELBY County, Alabama, in Mortgage Book INST # 1996-18267, and  
for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

SHELBY FOREST ESTATES, LLC all of the right, title, and  
interest of the undersigned in and to the real property described in and to the real property  
described below or on attached Exhibit "A".

Lots 29, 30, 31, 32, 36, & 39, according to the survey of Shelby Forest  
Estates, as recorded in Map Book 23, Page 24-B, in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect  
the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto  
set its hand and seal on this 4th day of May, 19 98.

FIRST COMMERCIAL BANK

BY: \_\_\_\_\_

Paul M. Schabacker

ITS: Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby  
certify that Paul M. Schabacker, whose name as  
Vice President of First Commercial Bank, an Alabama banking corporation, is  
signed to the forgoing instrument and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 4th day of May, 19 98.

Beverly J. Wilson  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 26, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

INST # 1998-17937

05/15/1998-17937  
11:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 15 1998