Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469 anst # 1998-17927

05/15/1998-17927
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0418939 "WHITSON" Lender IO:021/PiF 04-20-98 Shelby, Alabama 01/117: 8.50
KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/01/1978, made and executed by CHARLES LOUIS WHITSON AND RUBY B. WHITSON, to secure payment of the principal sum of \$44,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/09/1978 as Instrument No. N/A Book/Reel/Liber 377, Page/Folio 809,

Property Address: 2835 NORTH DRIVE, HELENA, AL, 35080

is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg 38

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm: Exp.

M. Sharon Whatley
Notary Expires: 05/20/1998

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

KEG-19980504-0110 ALSHELB 01117 SHELBY AL BAT: 7645/0418939 KXALDOM1

Inst # 1998-17987

OS/15/1998-17927
10:57 AM CERTIFIED
SHELBY COUNTY JUGGE OF PROBATE
COL MCD 8.50