

RETURN TO: First Commercial Bank  
P.O. Box 11746  
Birmingham, Ala. 35202-1746

29804-2260

RELEASE AND SATISFACTION  
OF MORTGAGE

MORTGAGOR	
Michael J. Wenning Barbara A. Wenning	
ADDRESS 2016 Glen Eagle Lane B'ham, Ala. 35242	
TELEPHONE NO.	IDENTIFICATION NO.

6/15/98  
17906  
OFFICE OF THE CLERK OF THE PROBATE COURT  
SHELBY COUNTY, ALABAMA

TODAY'S DATE: 4-23-98

MORTGAGEE (Lender):

First Commercial Bank

DATE OF MORTGAGE: 2-13-95

RECORDING DATE OF MORTGAGE: 2-28-95

PLACE OF RECORDING OF MORTGAGE: Judge of Probate-Shelby County

RECORDING INFORMATION:

Instrument # 1995-05168

The undersigned legal holder of the indebtedness secured by the Mortgage described above does hereby certify that the terms and conditions of the Mortgage have been satisfied and the Mortgage discharged.

LENDER: First Commercial Bank

LENDER:

By: William H. Pitts

William H. Pitts  
First Vice-President

State of Alabama )

County of Jefferson )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Pitts

whose name(s) as First Vice-President  
of First Commercial Bank  
Corporation

is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal this 23rd day of April, 19 98

(Notarial Seal)

State of Alabama )

County of \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_

whose name(s) as \_\_\_\_\_  
of \_\_\_\_\_

is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

(Notarial Seal)

Notary Public

This Document was prepared by: