

Inst. # 1998-17892

STATE OF ALABAMA

COUNTY OF JEFFERSON

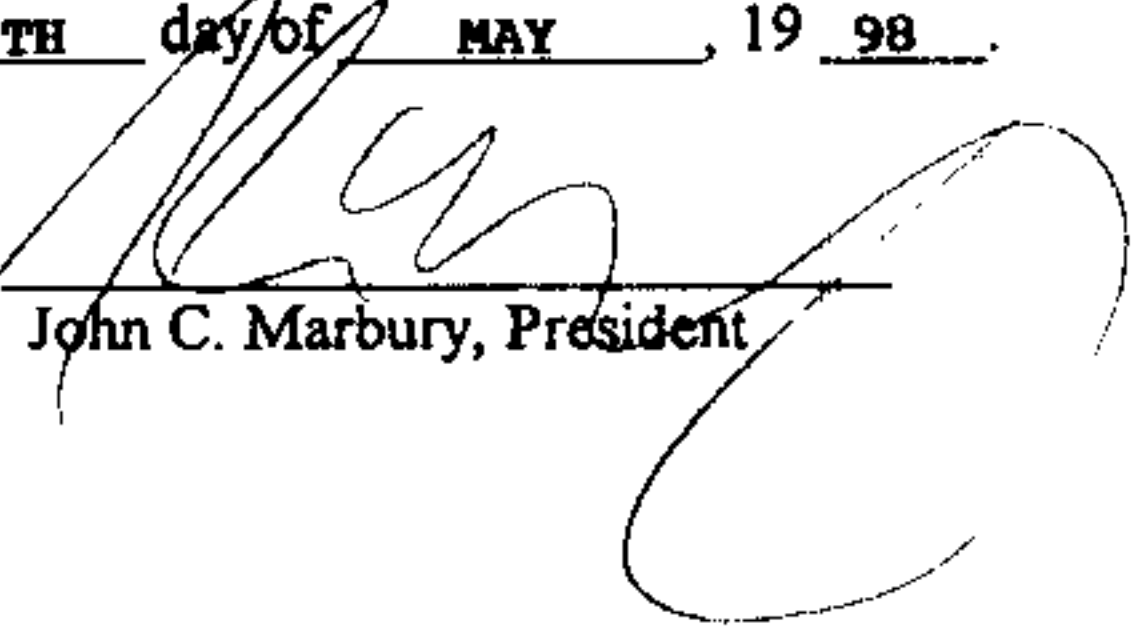
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 6TH Day of MAY, 19 98 executed by LEWIS D. LEOPARD AND WIFE

NANCY L. LEOPARD
which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-17891, et seq.
Legal Description:

LOT 47, ACCORDING TO THE SURVEY OF OAK GLEN, FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 104, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 6TH day of MAY, 19 98.

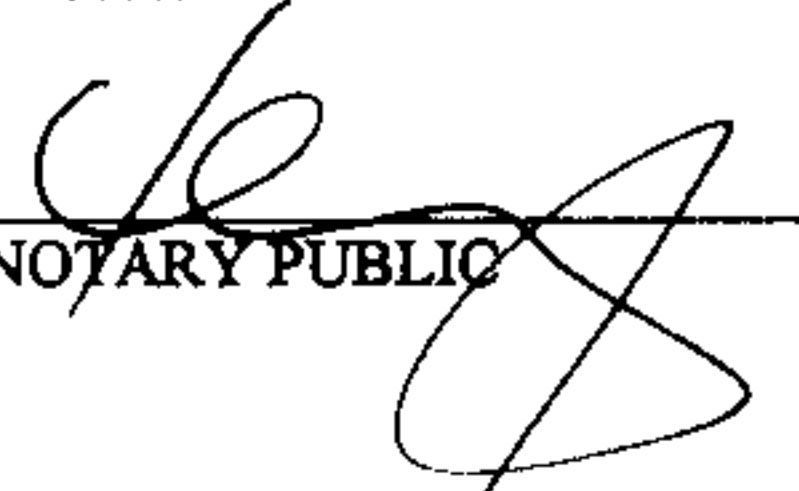
BY: 
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6TH day of MAY, 19 98.


NOTARY PUBLIC

My Commission expires :

THIS INSTRUMENT WAS PREPARED BY:

TAMMY S. LOFTIS, AN EMPLOYEE OF:
TURNER, NORTON & JERNIGAN, L.L.C.
ATTORNEYS AT LAW
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201-2505

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05/15/1998-17892
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50