

This document prepared by:

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3815 South West Temple
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When Recorded mail to:
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P.O. Box 65250
Salt Lake City, UT 84165-0250

Inst # 1998-17887

05/15/1998-17887
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00

Inst # 1998-17887

Allen 1068012
Loan #: ~~00010714452~~

(Space above this line for Recorder)

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received the undersigned, **TRANSAMERICA FINANCIAL SERVICES**, hereby grants, assigns and transfers to **FAIRBANKS CAPITAL CORP.** all of the undersigned's right, title and interest in and to that certain Mortgage/Deed of Trust listed on Exhibit A, attached hereto, together with the note or notes described or referred to in the said Mortgage/Deed of Trust, the money due and to become due thereon with interest, and all rights accrued under the said Mortgage/Deed of Trust, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignee / Transferee and its successors, heirs and assigns forever.

Executed this day of April 22, 1998.

TRANSAMERICA HOME LOAN as
Attorney-In-Fact for TRANSAMERICA
FINANCIAL SERVICES

WITNESS:

Sherr Smith-Poe
Alvin L. Lenz

Jerry D. Glover
By: Jerry D. Glover
Executive Vice President

STATE OF Kansas)
) ss.
COUNTY OF Johnson)

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Jerry D. Glover, Executive Vice President, who represented that he is duly authorized to sign for said corporation and who acknowledged that he signed the foregoing instrument and that the same is his free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.



Stephanie M. Jacobs
Notary Public

Scott Anthony

EXHIBIT "A"

LOAN NUMBER: 001088012
ORIGINATION DATE: 3/25/96
ORIGINATION AMOUNT: \$16,893.35
GRANTOR: James Richard Allen and wife Kimberly
TRUSTEE: n/a
LENDER: Transamerica Financial Services
COUNTY: Shelby
STATE: AL
BOOK NUMBER: n/a
PAGE NUMBER: n/a
INSTRUMENT: 1996-10102
RECORDATION DATE: 3/27/96
PROPERTY ADDRESS: PO Box 595, Harpesville, Al 35078-0595
LEGAL DESCRIPTION: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST

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