PREPARED BY: Marion Morrison p.o. box 80668, San Diego CA 92138 RECORDING REQUESTED BY:

Mical Mortgage, Inc.

and when recorded MAIL to:

MICAL MORTGAGE, INC.

P.O. BOX 81427

San Diego, CA 92138-2891

space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., and/or its assigns 155 NO. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated NOVEMBER 12, executed by ESTEBAN G. MARTINEZ AND SUSAN Y. LIN

199 7,

Grantor(s);

SOUTHLAND LENDING GROUP, LLC

Grantee;

and recorded as Instrument No.

1997-37958

NOVEMBER 20, on

1997,

in book

Page

, of Official Records in the County Recorder's

office of SHELBY

County, State of ALABAMA, describing land therein as

per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued under said Mortgage.

DATED this

26th

day of

NOVEMBER

1997 .

MICAL MORTGAGE INC. -CALIFORNIA CORPOBATION

ELIZABETH BORGMEIER, VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

County of San Diego

On this 26th day of NOVEMBER

1997, before me, FRAN KIMBER, Notary Public,

personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

FRAN KIMBER (com. exp. 2 Oct. 1999)

Inst # 1998-17804

05/14/1998-17804 Di:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OOT HCD

8.50