Regions Bank

PARTIAL RELEASE

| Shelby COUNTY) For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand |
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| paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, doe |
| hereby release and discharge from the lien of that certain mortgage executed bySummer Brook Partnersian Alabama General Alabama General |
| Probate Records of Shelby County, the following described property: And Amended September 24, 1996 in Instrument #1996-32239 in the Probate Office of Shelby County, Alab |
| Lot 44 and 45, according to the Survey of Summer Brook, Sector 5, Phase 6, as recorded in Map Book 23, Page 48 in the Probate Office of Shelby County, Alabama. |
| Lot 35, according to the Survey of Summer Brook, Sector 5, Phase 4, as recorded in Map Book 21, Page 139, in the Probate Office of Shelby County, Alabama. |
| Inst * 1998-17799 |
| 18542 WH CERTIFIED |
| It being distinctly understood, however, that all gatage perty in Said mortgage described and conveyed |
| shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of |
| the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the |
| said RECIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said |
| mortgage, except as to the above described premises. |
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| IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents |
| to be executed by Charles L. Watkins, Jr. its Vice President , duly |
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| authorized thereof, on this 13th day of May, 19 98 |
| authorized thereof, on this 13th day of May, , 19 99 ? REGIONS PANK |
| authorized thereof, on this 13th day of May , 19 98 REGIONS PADE By Charles L. Watkins, Jr. |
| authorized thereof, on this 13th day of May , , 19 98 REGIONS DANK By Charles L. Watkins, Jr. STATE OF Alabama |
| authorized thereof, on this 13th day of May , 19 98 REGIONS BANK By Charles L. Watkins, Jr. STATE OF Alabama) Jefferson COUNTY) I. the undersigned authority, a Notary Public in and for Said County and State hereby certify that |
| authorized thereof, on this 13th day of May , 19 98 REGIONS PADK By Charles L. Watkins, Jr. STATE OF Alabama OCOUNTY I. the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. Owhose name as Vice President |
| authorized thereof, on this 13th day of May , 19 98 REGIONS BANK By Charles L. Watkins, Jr. STATE OF Alabama COUNTY) L. the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of RECIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge |
| authorized thereof, on this 13th day of May , 19 98 REGIONS BANK By Charles L. Watkins, Jr. STATE OF Alabama) Jefferson COUNTY) I. the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of RECIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full |
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| Alabama Jefferson COUNTY 1. the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of RECIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 13th day of Nay , 19 98 |