

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by MICHAEL V WYDEMON
of the City of STERRETT, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
PO BOX 101596 IRONDALE, AL 35210
IRONDALE, AL 35210

County, JEFFERSON, on FEBRUARY 17, 1997, securing the principal sum, of \$ 26451.75
and duly recorded in Mortgage Book 1997, Page 5229, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 13TH day of MAY, 1998.

AMERICAN GENERAL FINANCE, INC.

By Mike Pearson

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MIKE PEARSON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of MAY
1998.

My Commission expires 11/27/99

Sammy H. Pickle
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TISHA SARTORI

Tisha Sartori
(Signed)

070-00173 (10-27-97) UN2531

Inst # 1998-17769

05/14/1998-17769
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

Inst # 1998-17769