

EASEMENT — UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W. E. No. 61700-08-0035-3-00

Parcel No. _____

THIS PERMIT COVERS ALL COMPANY FACILITIES
LOCATED ALONG THE ROUTE SHOWN
ON THE ATTACHED DRAWING WITHIN
THE SUBDIVISION IDENTIFIED HEREIN.

KNOW ALL MEN BY THESE PRESENTS, That Eddleman Properties, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY
County, Alabama (the "Property"), to wit:

Brook Highland 21st Sector as Recorded in Map Book 18,
PAGE 129 in the Office of the Judge of Probate.

05/14/1998-17707
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 14.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19____.

WITNESS:

GRANTOR(S):

THIS INSTRUMENT PREPARED

BY Don Bailey (SEAL)

ALABAMA POWER COMPANY (SEAL)

P. O. BOX 2641 (SEAL)

BIRMINGHAM, AL 35291 (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
Douglas D. Eddleman, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 30th day of JUNE, 19 93.

ATTEST:

By: _____

Its: Secretary.

By: _____

Its: President

Eddleman Properties, Inc.
Douglas D. Eddleman

Inst # 1998-17707

STATE OF ALABAMA

COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

Douglas D. Eddleman

whose name(s) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25th day of October, 1993.

[SEAL]

Alex Benfield
Notary Public

My commission expires: 4/21/97

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that _____ of _____, whose name as _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

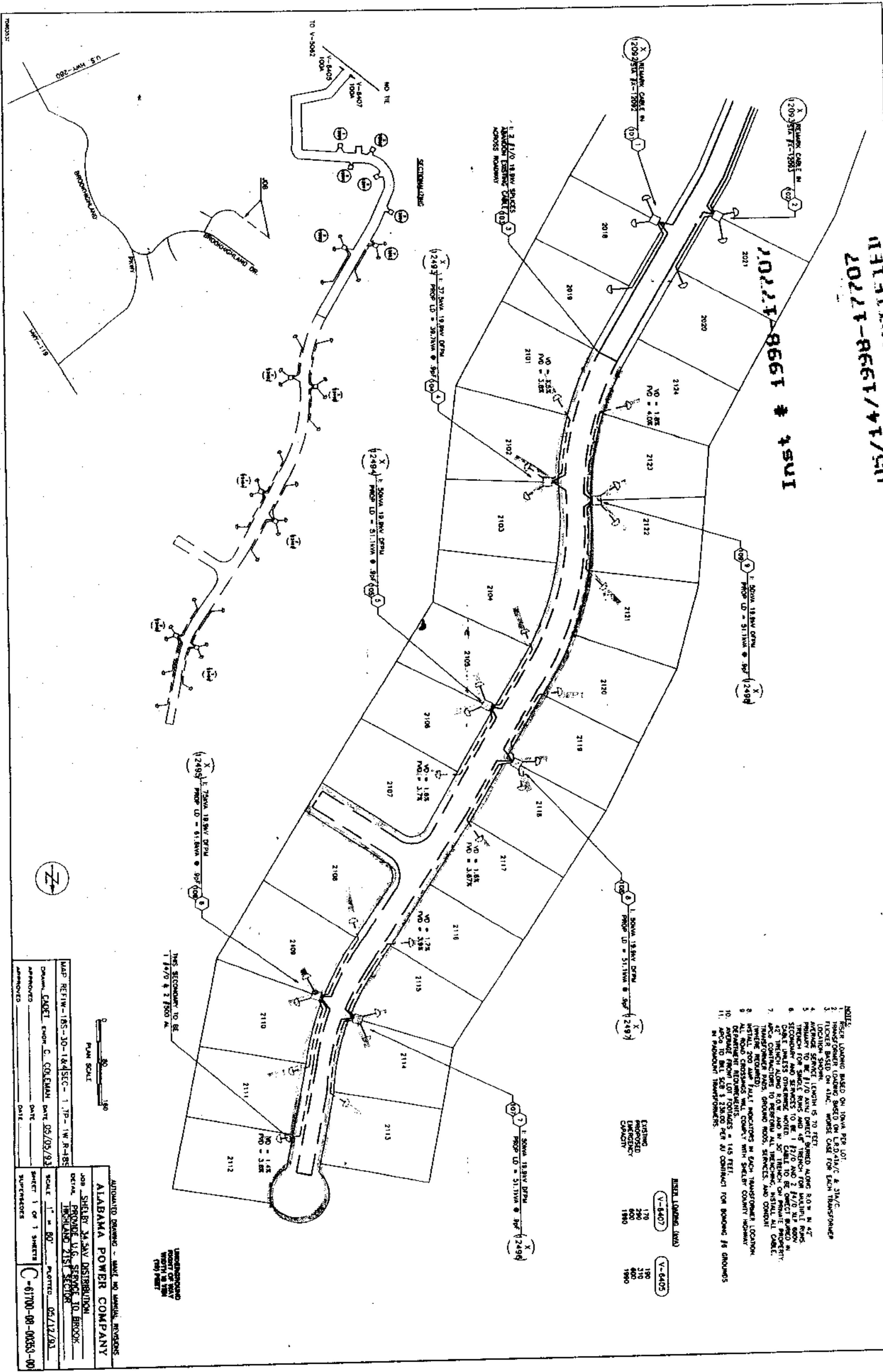
My commission expires: _____

05-71

05-71

05/14/1998-17707
10:38 AM CENTIFLEX
JUDGE OF PROBATE

Inst # 1998-47707



1. FIVE LANDING BASES ON TOWNA PER LOT.
2. TRANSFORMER LOCATING SPEED ON L.R.D./A/C. # 317/C.
3. FLICKER BASED ON A/C. WORSE CASE FOR EACH TRANSFORMER
4. LOCATION OF SERVICE LENGTH IS 70 FEET.
5. PRIMARY TO BE 11/0 AND DIRECT BURIED ALONG R.O.W. IN #2.
6. TRENCH FOR SINGLE RUNS AND #2 TRENCH FOR MULTIPLE RUNS SECONDARY AND SERVICES TO BE 12/0 AND 2 #4/D BY ROW IN CABLE WALLETS OTHERWISE NOTED. CALLS TO BE DUG AT PRIORITY.
7. TRENCH ALONG ROW AND ALL SERVICES TO BE INSTALLED AT PRIORITY.
8. AFTER COMPLETION PAWS, GROUND ROOS, SERVICES, AND CONDUIT (WHERE REQUIRED).
9. INSTALL 200 AMP FALL PROTECTORS IN EACH TRANSFORMER LOCATION.
10. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY HIGHWAY DEPARTMENT REQUIREMENTS. COST = 145 FEET.
11. REMOVED FROM LOT # 324/0 SET AT CONTRACT FOR BROWNS & GROUNDS.
11. ACOS WILL COST \$ 324/0 SET AT CONTRACT FOR BROWNS & GROUNDS.

EXISTING PROPOSED EFFICIENCY CAPACITY	
V-6407	V-6405
170	180
290	310
600	605
1980	1990

AUTOMATED DRAWINGS - HAND NO. CHANGES	
ALABAMA POWER COMPANY	
JOB	SHELFY 14.5KV DISTRIBUTION
DESIGN	POWER U/G SYSTEM TO BROOK
	INCHLAND 21ST STREET
MAP REF: W-185-10-184 SEC-1 7P-1W, R-185	
DRAWN	CAGET ENGR C. COLCAMAN DATE 05/05/93
APPROVED	DATE
APPROVED	DATE
SCALE 1" = 80' PLOTTED 05/12/93	
SHEET 1 OF 1 SHEETS	
C-61700-00-00653-00	