

UTILITY EASEMENT - SUBDIVISION

STATE OF ALABAMA

COUNTY OF Shelby

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35201-1990

All facilities are
on the lands of

Grantor.

W.E. # 61700-00-0795-700

Parcel # _____

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Rodney E. Davis and wife Wanda S. Davis

_____, (the "Grantor") for and in consideration of the sum of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, (collectively, the "Grantees"), the receipt of which is hereby acknowledged, do hereby grant to Grantees, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the transmission of electric power and communication service above and below the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

All streets, avenues, alleys, public ways, public utility easements and/or additional easements situated within _____

Hunter Hills Subdivision-Phase III

Subdivisions, as recorded in Map Book 23 page 79, in the office of the Judge of Probate, Shelby County, Alabama. Located in the South 1/2 of the SE 1/4 of Section 5, Township 20 South Range 1 West

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five feet (5'), the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen feet (15') of the above described lines and electric facilities, as well as the right to cut all dead, weak, leaning or dangerous trees and limbs outside of the said thirty foot (30') strip which might endanger, interfere with or fall upon the said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In the event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Grantees will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the sole opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this the 23rd day of December, 1997.

WITNESS:

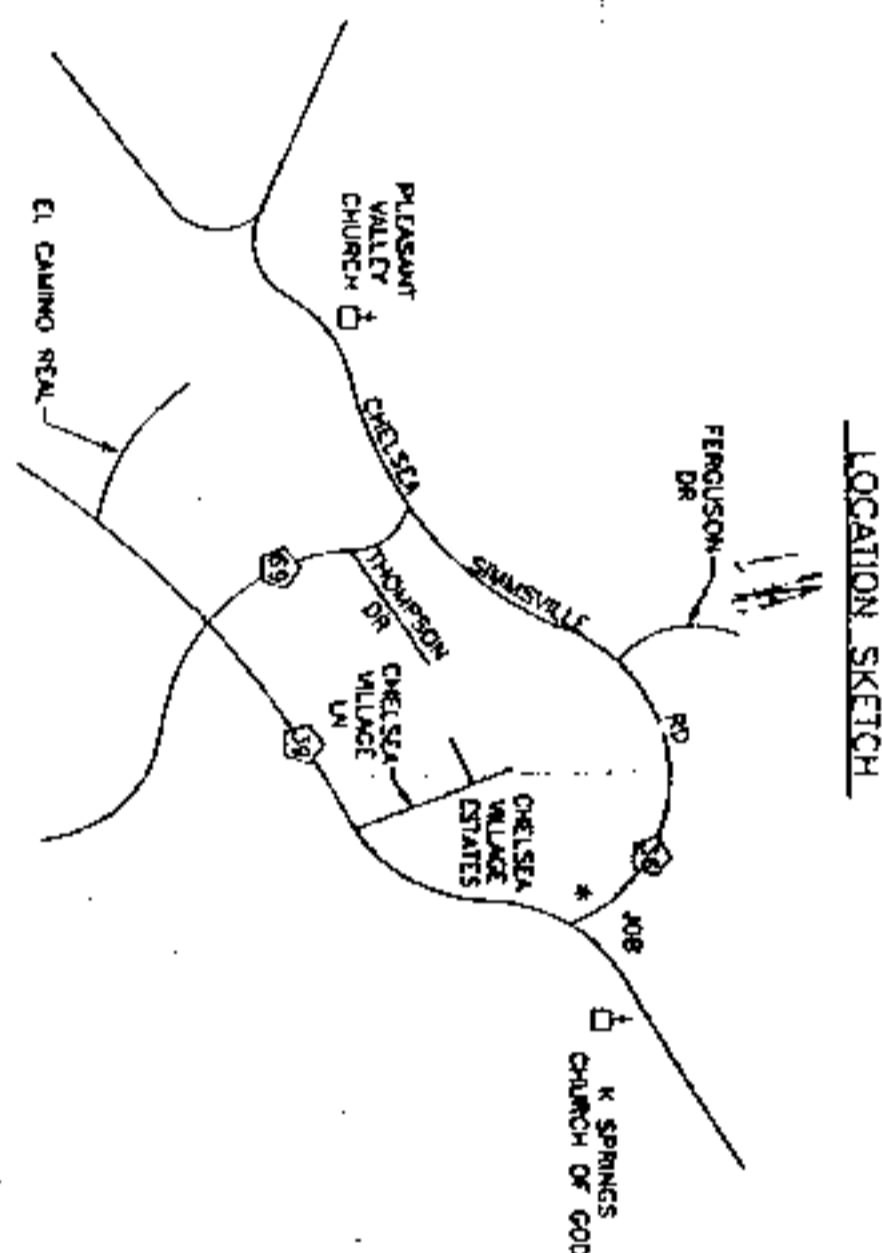
Rodney E. Davis
Wanda S. Davis

Rodney E. Davis (Seal)
Wanda S. Davis (Seal)

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by its President, Inst. # 1998-17698, who is authorized to execute this conveyance, on this the _____ day of _____, 19____.

ATTEST:
By: Larry Gravitt
Its: _____

By: 05/14/1998-17698
Its: President
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.50



1) MAKE 0-6218 NON-RTO &
PLACE HOT LINE TAG ON 0-6218
2) VERIFY BALTIMORE ON RC-8629
& PLACE HOT LINE TAG.

HOT LINE INFO.

0-6887

0-6039

XD-2277

XD-7096

40A

0-6013

40A

RC-811

30A

RC-8629

40A

0-6018

K-6025

A-6019

1

0-6207

10A

Inst

Inst 17698
05/14/1998-17698
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.50

0 _____ 50 _____ 100 PLAN SCALE		AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS (Sheet 11/25/97)	
TOWN: SHELBY	COUNTY: CHELSEA	ALABAMA POWER COMPANY	
MAP REF: SEC - 5 TP - 20S-R-1W		JOB - SOUTH REGION DISTRIBUTION	
DRAWN: MPM	ENGINEER: DATE 11/25/97	DETAIL: PROVIDE SERVICE FOR PLUMBER	
APPROVED: _____	DATE: _____	HILLS - PHASE III / CO RD 36	
APPROVED: _____	DATE: _____	SCALE: 1" = 50'	PLOTTED: 12/02/97
SHEET 1 OF 1 SHEETS		C=6100-00-07867-00	
SUPERSEDES			