

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 19895771
POOL #: 457484
RBMG LOAN #: 095357

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto HomeSide Lending, Inc. successors and assigns,
that certain mortgage executed by
LARRY M. HURT AND WIFE, LINDA C. HURT

dated 10/06/97 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
1997-32813 , Page/ , on 10/08/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by A. Holman
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Janet Peoples its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:

Janet Peoples
Janet Peoples
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
A. Holman
A. Holman
Assistant Vice President



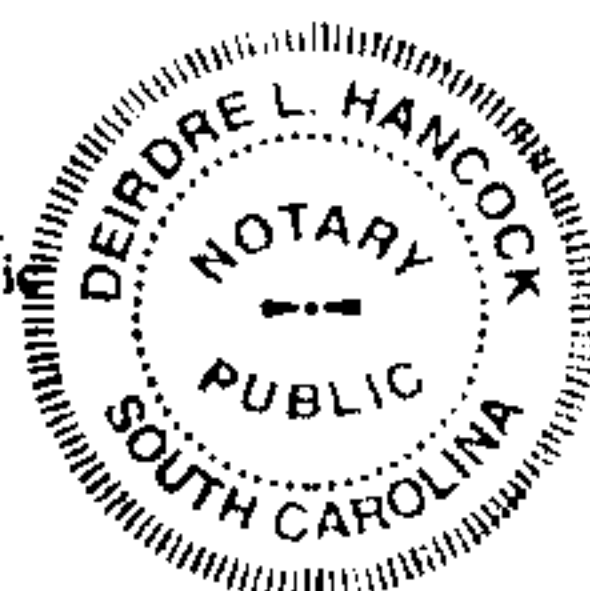
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
A. Holman whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 28, 1998

Deirdre L. Hancock
Deirdre L. Hancock Notary Public
My Commission Expires: 06/23/2007



Prepared by & return to:
S. HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4747

04/28/1998 HOM8 11/98 04/98

Inst. # 1998-17638

05/14/1998-17638
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCU 9.50