

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer to
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Commerical Credit
of Alabama, Inc.**
P.O. Box 660769
Birmingham, AL 35266

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

HENSON MIKE W
105 COMANCHE CIRCLE
ALABASTER AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Name and Address of Secured Party)

**Commerical Credit
of Alabama, Inc.**
P.O. Box 660769
Birmingham, AL 35266

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1-SONY TV
1-RCA TV
2-RCA VCR'S
1-FISHER STEREO SYSTEM
1-APPLE COMPUTER
1-SKIL SAW
1-JIG SAW
RODS AND REELS LURE BAGGIE BOXES, ETC.
1-REMINGTON 12 GAUGE SHOTGUN

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **8616.65**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **13.05**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

COMMERCIAL CREDIT OF ALABAMA INC.

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECURED PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-17613

05/13/1998-17613
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
28.05
DNL NEL