

SEND TAX NOTICE TO:

(Name) Tony J. Chatta, Jr.  
8777 Highway 41 South  
(Address) Leeds, AL 35094

This instrument was prepared by

(Name) W. David Nichols, P.C. d/b/a Hoover Law Center  
3825 Lorna Road, Suite 214  
(Address) Birmingham, AL 35244

Form 1-1-87 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \*\*\*\*\*Sixty Five Thousand One Hundred Ninety One Dollars and No/100\*\*\*\*\*  
(\$65,191.00)

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I  
or we, Angie Lavern Chatta, an unmarried woman and Patricia D. Henson, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Angie Lavern Chatta, an unmarried woman and Tony J. Chatta, Jr., a married man

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to mineral and mining rights excepted, easements, rights of way, reservations,  
agreements and restrictions and set back lines of record.

\$65,191.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.

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003 MCD 14.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21st  
day of April, 1998.

(Seal)

(Seal)

(Seal)

Angie Lavern Chatta (Seal)  
Angie Lavern Chatta  
Patricia D. Henson (Seal)  
Patricia D. Henson

(Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Angie Lavern Chatta, an unmarried woman and Patricia D. Henson, an unmarried  
whose name signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 21st day of April, A. D., 1998.

STATE OF ALABAMA

Notary Public.

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

The NE 1/4 of the NW 1/4 and that part of the NW 1/4 of the NE 1/4, lying West of the "Old Gin House Branch", in Section 18, Township 18 South, Range 1 East, Shelby County, Alabama.

LESS AND EXCEPT the following:

a) A part of the NE 1/4 of NW 1/4 of Section 18, Township 18 South, Range 1 East, described as follows: Begin at SE corner of said 1/4 1/4 Section and run North along East line 99 yards; thence West 99 yards; thence South 99 yards to South line of said 1/4 1/4; thence East along South line 99 yards to point of beginning; being situated in Shelby County, Alabama. Excepting highway right of way.

b) A parcel of land situated in the NE 1/4 of NW 1/4 of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows: Begin at SW corner of NE 1/4 of NW 1/4 of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama and run in a Northerly direction along the West line of said 1/4 1/4 Section a distance of 1326.57 feet to a point; thence turn an interior angle of 89 deg. 04 min. 30 sec. and run to the right and in an Easterly direction along the North line of said 1/4 1/4 Section a distance of 767.00 feet to a point; thence turn an interior angle of 69 deg. 50 min. 50 sec. and run to the right and in a Southwesterly direction a distance of 1409.41 feet to a point on the South line of said 1/4 1/4 Section; thence turn an interior angle of 110 deg. 52 min. 40 sec. and run to the right and in a Westerly direction along the South line of said 1/4 1/4 Section a distance of 260.00 feet, more or less, to point of beginning of the herein described parcel; being situated in Shelby County, Alabama.

c) Part of the NW 1/4 of the NE 1/4 and part of the NE 1/4 of the NW 1/4 of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Begin at a point where the North right of way line of Shelby County Highway No. 41 intersects the centerline of Gin House Branch; thence run Southwesterly along the right of way line of Shelby County Highway No. 41 a distance of 502 feet to a point; thence turn an interior angle to the right of 99 deg. 40 min. which said angle would be an exterior angle of 80 deg. 20 min. and run thence in a Northwesterly direction to a point on the Easternmost boundary of the Satterwhite property; thence turn to the right and run Northeasterly along the Satterwhite property to a point where the same intersects the Northern boundary of the NE 1/4 of the NW 1/4; run thence Easterly along the Northern boundary of the NE 1/4 of the NW 1/4 and the Northern boundary of the NW 1/4 of the NE 1/4 to a point in the center of Gin House Branch; thence turn to the right and run Southeasterly along the centerline of Gin House Branch to the point of beginning; being situated in Shelby County, Alabama.

d) A part of the NE 1/4 of the NW 1/4 of Section 18, Township 18 South, Range 1 East, more particularly described as follows: Commence at the SW corner of the NE 1/4 of NW 1/4 of Section 18, Township 18 South, Range 1 East and run thence Easterly along the South boundary of said 1/4 1/4 Section a distance of 260 feet to a point which is the Southeastern

EXHIBIT "A"

corner of the Satterwhite property; thence continue in the same direction along the Southern boundary of said 1/4 1/4 Section a distance of 210 feet to a point; which said point is the Southeastern corner of a three acre parcel being conveyed to Angie Lovern Chatta and the point of beginning of the property herein conveyed; thence turn to the left and run Northeasterly parallel with the Satterwhite property line along the Eastern boundary of the Chatta property line a distance of 210 feet to a point; thence turn to the right and run Easterly parallel with the Southern boundary of said 1/4 1/4 Section a distance of 210 feet to a point; thence turn to the right and run Southwesterly parallel with the Satterwhite property line and parallel with the Chatta property line a distance of 210 feet, more or less, to a point on the Southern boundary of said 1/4 1/4 Section; thence turn to the right and run Westerly along the Southern boundary of said 1/4 1/4 Section a distance of 210 feet to the point of beginning; being situated in Shelby County, Alabama.

a) A part of the NE 1/4 of the NW 1/4 of Section 18, Township 18 South, Range 1 East, more particularly described as follows: Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of Section 18, Township 18 South, Range 1 East and run thence East along the South boundary of said 1/4 1/4 Section line a distance of 260 feet, more or less, to a point which is the Southeastern corner of the Satterwhite property; thence turn to the left and run Northeasterly along the Eastern boundary of the Satterwhite property a distance of 630 feet to a point; thence turn to the right and run Easterly parallel with the Southern boundary of said 1/4 1/4 Section a distance of 210 feet to a point; thence turn to the right and run Southwesterly parallel with the Eastern boundary of the Satterwhite property a distance of 630 feet, more or less, to a point on the South boundary of said 1/4 1/4 Section; thence turn to the right and run Westerly along the South boundary of said 1/4 1/4 Section a distance of 210 feet to the point of beginning; being situated in Shelby County, Alabama.

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