Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:284750 "AUSTIN" Lender ID:920/893188069 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/09/1997, made and executed by ADAM ALLEN AUSTIN AND WIFE KATHERINE D. AUSTIN, to secure payment of the principal sum of \$166,900.00 plus interest, originally to CYMA MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/04/1997 as Instrument No. 1997-17344 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4920 Sussex Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On <u>May 01, 1998</u>

ROBERT L. PETREY, VIOL PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON May 01, 1998, I. Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, said instrument, he/she/they as such officer(s) and with full authority, on the day executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

WIFNESS my hand and official seal.

Débbie L. Croy Notary Expires: 02/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

Inst # 1998-17548

US/13/1998-1/548
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50