

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
200 VESTAVIA PKWY BIRMINGHAM, AL 35216

does hereby grant, sell, assign, transfer and convey, unto
Molton, Allen & Williams Corporation
existing under the laws of The State of Alabama
P.O. BOX 2407, BIRMINGHAM, AL 35201

, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated 5/04/98, made and executed by
BRIAN MATTHEW STARR
STEPHANIE LYNN STARR

to and in favor of SCOTT MORTGAGE CORPORATION and given to secure
payment of ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED & 00/100 (\$ 121,500.00
(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 17466 (or as
No.) of the Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

This Instrument Prepared By:

Clayton T. Sweeney
2700 Highway 280 East, Suite 290E
Birmingham, AL 35223
205/871-8855

State of Alabama)
County of Jefferson)

I the undersigned, a Notary Public in and for said County and for said
State, hereby certify that Bob Hancock whose name as Vice President of Scott
Mortgage Corporation, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 4th day of May, 1998.

SCOTT MORTGAGE CORPORATION

By:

Bob Hancock, Vice-President

Inst # 1998-17467

05/13/1998-17467
08:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

NOTARY PUBLIC

My commission expires: 5/29/99
FNMA - Multistate/2 Assignment of Mortgage 12/98

1231 - 905M2L (P008)

VMP MORTGAGE FORMS - (800)621-7291

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1998-17467

