-nst # 1998-17452

WHEN RECORDED MAIL TO:

Regions Bank P. O. Box 10247 Birmingham, AL 35202

05/12/1998-17452 D3:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS KCD

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

Regions

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 7, 1998, BETWEEN Randall H. Goggans, A married man, (referred to below as "Grantor"), whose address is 100 Applegate Circle, Petham, AL 35124; and Regions Bank (referred to below as "Lender"), whose address is P. O. Box 10247, Birmingham, AL 35202.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 9, 1996 (the "Mortgage") recorded in Shelby County, State of Alabama as follows:

Recorded on August 14, 1996 in the Probate Office of Shelby County, Alabama in instrument #1996-26370

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County. State of Alabama:

A parcel of land situated in the SE 1/4 of the SW 1/4 and in the SW 1/4 of the SE 1/4 of Section 19 and in the NW 1/4 of the NE 1/4 of Section 30. Township 20 South, Range 2 West as further described in mortgage referenced above.

The Real Property or its address is commonly known as Highway 52, Pelham, AL 35124. The Real Property tax identification number is 58-14-9-30-0-000-001-004; 58-14-4-19-3-001-010 & 58-14-4-19-4-000-005.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

increase principal amount secured by mortgage from \$600,000.00 to \$880,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lander to retain as liable all parties to the Mortgage and all parties. makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

(SEAL)

GRANTOR:

LENDER:

Regions Bank

This Modification of Mortgage prepared by:

Name: Denise Y. Hagan/Real Estate Department Address: 417 North 20th. Street

City, State, ZIP: Birmingham, Alabama 35203

MODIFICATION OF MORTGAGE (Continued)

Page 2

, IIV	IDIVIDUAL ACKNOWLEDGMENT	
STATE OF Alabama		
) 88	
COUNTY OF Jefferson		
to the foregoing instrument, and who is know	and for said county in said state, hereby certify that in to me, acknowledged before me on this day the tarily on the day the same bears date. 7th day of May	- -
Given under my neria and others som the	7th day of May	
My commission expires	LENDER ACKNOWLEDGMENT	<u></u>
STATE OF Alabama		
STATE OF Alabama) 3\$	
STATE OF Alabama COUNTY OF Jefferson) 8\$	
COUNTY OF Jefferson) 8\$ }	
COUNTY OF Jefferson) 8\$	

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1998 CFI ProServices, Inc. All rights reserved. IAL-G201 RGOGR930.LN R3.OVL)

My commission expires ______

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Kathy L. Young whose name as Vice President of Regions Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledge befor me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of May, 1998.

Notary Public

Inst # 1998-17452

05/12/1998-17452 03:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCP 431.00

MAN TO THE PROPERTY OF THE PARTY OF THE PART