

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

ST. CLAIR COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of \$44,000.00, in hand paid to METRO BANK by EVER-RIDGE BUILDERS, INC., the said METRO BANK does hereby release from that certain mortgage heretofore executed by the said EVER-RIDGE BUILDERS, INC., which mortgage is filed for record in the office of the Judge of Probate, of Shelby County, Alabama, INSTRUMENT NUMBER 1997-07962, under date of MARCH 14, 1997. The description of the property being released is described as follows:

Lot 135, according to the Survey of Forest Parks - 1st Sector, as recorded in Map Book 22, Page 28 A, B & C, in the Probate Office of Shelby County, Alabama.

Inst # 1998-17414

05/12/1998-17414
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

METRO BANK, a corporation

BY: Richard Knight
its: Vice President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that RICHARD KNIGHT, whose name as VICE PRESIDENT of Metro Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this the 6th day of May, 1998.

[Signature]
NOTARY PUBLIC

My Commission Expires 9-15-2001

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