PIF V227

## RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$90235.00, dated DECEMBER 4TH, 1996, and executed by NEAL SHIMOMURA AND WIFE, LENA SHIMOMURA

payable to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 1996-41877, Certificate No., Book, Page, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

LOT 14, ACCORDING TO THE SURVEY OF TIMBERLEAF TOWNHOUSES, AS RECORDED IN MAP BOOK 21, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 01, 1998

HomeSide Lending, Inc.



Attest:

ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

Requested By:

On Mil

05/12/1998-17393 12:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 03H 100

Before me, the undersigned authority, on this day personally appeared DAN MUSSELMAN, VICE PRESIDENT, and JOYCE FEUERBACHER, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MAY 01, 1998.

Mr Comm. Ezp. 64/97/62

Notary Public

D'CARPENTER/ HomeSide Lending, Inc.

P.O. Box 47524

San Antonio, TX 78265-7524

Inv. No. 15064703 Loan No. 15064703 PF20 - 032498KT - 6017

PFDT: 98-04-24

lost # 1998-17393