

Inst # 1998-17389

05/12/1998-17389
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-17389

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 585883-6 (60875432) [15858836 GMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46206
hereby sells, assigns, transfers and sets over upon it to: HOMESIDE LENDING,
INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, A FLORIDA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by CHARLES R. BARKSDALE AND CINDY K. BARKSDALE

to FIRST PERFORMANCE MORTGAGE CORPORATION
dated JULY 31, 1997 and recorded in Book No. _____ at Page _____
Card No. 9731580 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=IL740.S.00008

LOAN NO. 585883-6 (60875432) [15858836 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 20th day of APRIL, 1998, but effective the 1st day of DECEMBER 1997

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]
TYLER JONES
VICE PRESIDENT

By [Signature]
CICILY RUTT
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 20, 1998 before me RUANA RANSOM
personally appeared TYLER JONES and
CICILY RUTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 2-13-03.

PREPARED BY:

[Signature]
KARLEEN PARKER
628 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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P=S.008.001
C=S.004.0001

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