

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #4339800 "SPARKS" Lender ID:010/PIF 04-15-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/27/1994, made and executed by THEO E. SPARKS JR AND HELEN J. SPARKS, HUSBAND AND WIFE to secure payment of the principal sum of \$148,500.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/31/1994 as Instrument No. 1994-17437 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

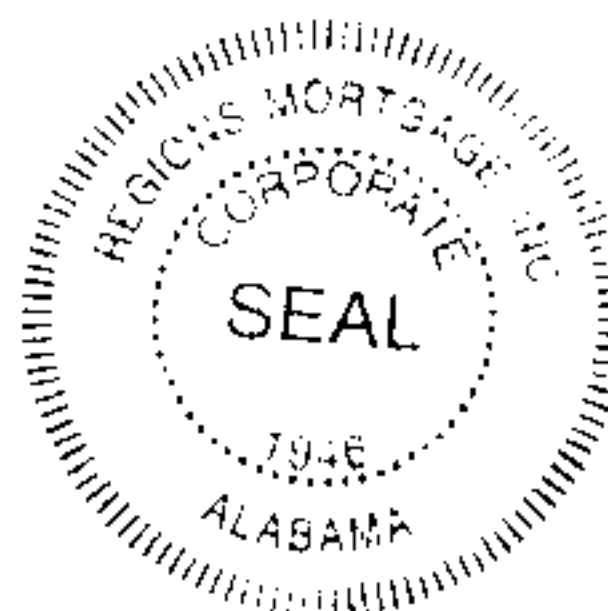
Property Address: 2440 CHUCHURA DR., BIRMINGHAM, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On MAY 4 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On MAY 4 1998 I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public  
Comm: \_\_\_\_\_ Exp. \_\_\_\_\_

M. Sharon Whatley  
M. Sharon Whatley  
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
CAG-19980429-0111 ALSHELBY 01117 SHELBY AL BAT: 7821/4339800 KXALDOM1

Inst. # 1998-17388

05/12/1998-17388  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
GCI MCG 8.50

Inst. # 1998-17388