

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-17384

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #0403287 "Stanley" Lender ID: S46/PIF 1-22-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/30/77, made and executed by RICHARD TERRY STANLEY AND PATRICIA L. STANLEY, to secure payment of the principal sum of \$31,400.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/05/78 as Instrument No. N/A Book/Reel/Liber 373, Page/Folio 360, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1470 Cross Path Drive, Alabaster, AL, 35007-9109

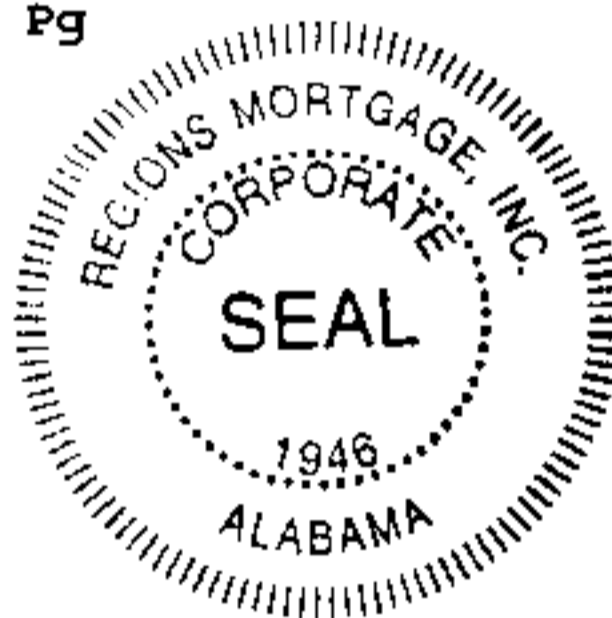
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg  
38

On MAY 4 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



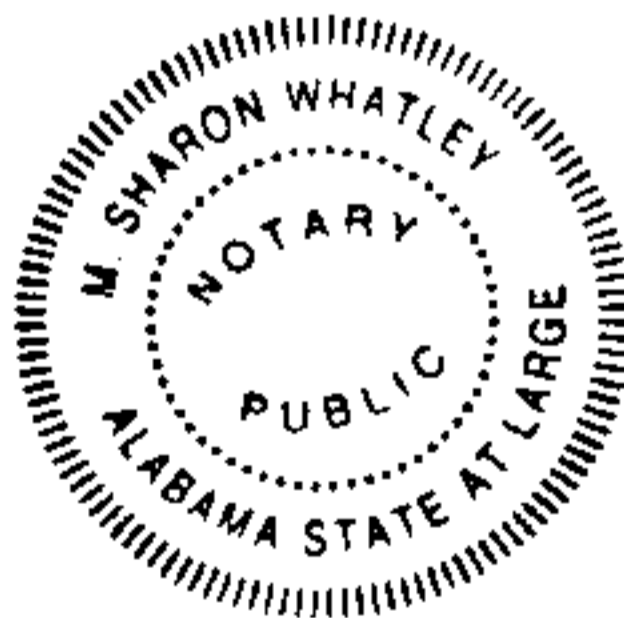
STATE OF Alabama  
COUNTY OF Montgomery

On MAY 4 1998 I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public  
Comm: \_\_\_\_\_ Exp. \_\_\_\_\_

M. Sharon Whatley  
M. Sharon Whatley  
Notary Expires: 05/20/1998



(This area for notarial seal)  
Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
TLM-19980305-0038 ALSHELBY 01117 SHELBY AL BAT 7321/0403287 KQALDOM1

Inst # 1998-17384

05/12/1998-17384  
11:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEU 8.50